When Recorded Mail To: Amcore Mortgage, Inc. P.O. BOX 1687 Rockford, IL 61110-9446 DEPT-01 RECORDING \$23.50 T#000D TRAN 0365 12/22/94 16:04:00 #2099 # CJ #--04--065032 COOK COUNTY RECORDER 500-84-00 LOAN NO. SPACE ABOVE THIS LINE FOR RECORDER'S USE ---CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinalter called the "Assignor"), hereby sells, warrants and conveys unto FIRST FEDERAL BANK, A FSB(hereinafter called the Assignee") whose address is that certain mortgage dated JUNE 30, 1993 101 N. 3rd STREET, VINCENNES, INDIANA 47591 executed by SINGLE PERSON and CYNTHIA L. ROACH, SINGLE PERSON In the principal sum of Panety NINE THOUSAND TWO HUNDRED DOLLARS AND NO/100 99,200.00 Dollars (\$ as Document No. and recorded on Micro-film No. County Records State of ILLINOIS COOK described as follows: LOT 95 IN MCCLADIAS 11, 18, 107 A PRESENTIVE STATE OF THAT PART OF LOT 3 IN DEDIC'S EMBLYTSICH OF PART OF THE EAST 1/3 OF THE SCHTERAST 1/4 OF SETTION 14, TOMERIT IN 1878TH, MAISE 9, PART /5 THE THIRD PRINCIPAL HEADINA, LYING MAIN OF A LINE 16/10, 1914 HEADINA LINE OF THE COMPART 1/4 OF THE ECHINEAST 1/4 OF STATESH 14, ARCHISAID IN THE VILLAGE OF STREAMSOOD, ACCORDING TO THE MAIN THAT OF RECORDED HAV 8, 1979 AS DECEMBER 10, 24951086, IN COCK COUNTY, ILLINDIS. 04065032 06.141.420.022 215 Apple Hill, TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this Instrument so requires. DATED: Carol Wood Jadqueline Witness: Assistant Vice President ILLINOIS STATE OF SS. WINNEBAGO COUNTY OF , before me the undersigned, a Notary Public in and for the said County and State 08/24/94 aforesaid, do hereby certify that Carol Wood and Jacque Taylor, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth. (SEAL) amananan () Notary Public for the state of ILLINOIS "OFFICIAL SEAL" My commission expires: PEGGY A. MITCHELL Notary (".: "". State of Illinois

res 11/02/97

My Commi:..

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