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Doc#: 0406504098
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 03/05/2004 11:12 AM Pg: 1 of 4

BOX 158

The above space for recorder's use only.

Loan #2000524797

SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 14TH day of July, 2003 and is executed by THE NORTHERN TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of FREMIER FINANCIAL GROUP INC. ("Senior Lender").

WITNESSETH

WHEREAS, Edward J. Caspers And Karen D. Caspers A/K/A Karen Dunn Caspers, His Wife, In Joint Tenancy, ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 5/15/2003 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 6/2/03 as Document Number 0315311058 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 3940 Ellington Avenue, Western Springs, Il 60558 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$165,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$193,000.00 United States dollars which is payable as therein provided; and

* rec 3-25-03 as Doc 03 237 04062

THE CONTRACTOR OF THE CONTRACT

TNT 7016N (R 3/28/97)

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WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duty authorized office this 14TH day of July, 2003.

THE NORTHERN TRUST COMPANY

∤ Helen Grdic

a) Vice i 2nd Vice President

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State of Illinois County of Cook SS.

I, T J Wilcynski The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Helen Grdic , 2nd Vice President of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of July, 2003.

OFFICIAL SEAL T J WILCYNSKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 10,2006

(Notary Stamp)

Commission Expires:

5/10/06 Clart's Office

Notary Public

Prepared by:

The Northern Trust Company

50 South LaSalle Street

Chicago, Illinois 60675

AFTER RECORDING, RETURN TO:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675

Attn: Community Lending B-A

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LEGAL DESCRIPTION

Property Address: 3940 Ellington Avenue, Western Springs, II 60558

LOT 7 (EXCEPT THE SOUTH 49.08 FEET THEREOF) IN BLOCK 7 IN FIELD PARK, BEING A SUBDIVISION OF THE WEST 5/8 OF THAT PART OF THE WEST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE FORMERLY MAPERVILLE ROAD IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-05-103-019-0000