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Doc#: 0406512145
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/05/2004 02:47 PM Pg: 1 of 3

After Recording Return To:
E-Loan, Inc.
Final Docs Dept.
5875 Arnold Road
Dublin, CA 94568

This form was prepared by:
T. Mitchell
E-Loan, Inc.
5875 Arnold Road
Dublin, CA 94568
1-888-356-2622

Loan #: **A0387896**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 Arnold Road, Dublin, CA 94568

does hereby grant, sell, assign, transfer and convey, unto **LEHMAN BROTHERS BANK, FSB**

and existing under the laws of **THE STATE OF DELAWARE**
whose address is **601 5TH AVENUE, SCOTTSBLUFF, NE 69361**

, a corporation organized
(herein "Assignee"),

a certain Mortgage dated **October 26, 2002**, made and executed by
Brian Farrar and Anne Layne-Farrar, husband and wife tenants by the entirety.

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property situated in **Cook** County, State of **ILLINOIS**,
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **16-ON-115-010-0000**

Property Address: **216 Forest Avenue**
Oak Park, IL 60302

such Mortgage having been given to secure payment of **\$370,000.00** which Mortgage is of record in Book, Volume,
(Include the Original Principal Amount)

or Liber No. **6266**, at page **0123** (or as No. **0030440032**)
of the **04/01/2003** Records of **Cook** County, State of **ILLINOIS**,

together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

SY
P3
SM
M.Y
NS

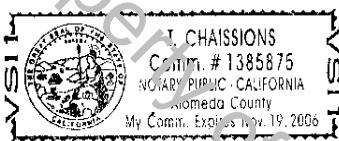
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **10/16/2003**.

E-LOAN, INC., A DELAWARE CORPORATION

Seal:



By: *Crystal Franklin*
CRYSTAL FRANKLIN
POST CLOSING SUPERVISOR

State of **CALIFORNIA**

County of **ALAMEDA**

The forgoing instrument was acknowledged before me this **10/16/2003** by **CRYSTAL FRANKLIN, POST CLOSING SUPERVISOR** of **E-LOAN, INC., A DELAWARE CORPORATION** on behalf of the corporation.

T. Chaissons
T. Chaissons
Notary Public

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Exhibit "A"

Description:

The land referred to herein is situated in the State of Illinois, County of Cook, City of Oak Park described as follows:

THE SOUTH 50 FEET OF THE NORTH 66 ½ FEET OF LOT 11 IN BLOCK 2 IN KETTLESTRING'S ADDITION TO HARLEM IN THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOC. NO. 99422396 (RECORDED 05/03/1999)

APN: 16-ON-115-010-0000

Property of Cook County Clerk's Office