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Recording Requested By:
Morgan Stanley Dean Witter Credit Corp.

When Recorded Return To:

GAIL ROBINSON
1319 CHICAGO AV
EVANSTON, IL 602015303



Doc#: 0406512112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/05/2004 12:43 PM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY DEAN WITTER CREDIT CORP. #:9402390442604 "ROBINSON" ID:/ COOK, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LASALLE BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS LASALLE NATIONAL BANK UTA DATED 11/20/1975 & AS TRUST #10-30708-09 AND NOT PERSONALLY
Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
Dated: 10/11/2001 and Recorded 10/29/2001 as Instrument No. 0011008510 in the County of COOK State of ILLINOIS

Legal:

PARCEL 1: UNIT 202 IN THE EDMUNDTON CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 IN THE 1319 CHICAGO AVENUE CONSOLIDATION, BEING A RE-SUBDIVISION OF LOTS 14 AND 15 IN BLOCK 38 IN THE CITY OF EVANSTON OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 4, 1997, AS DOCUMENT 97-824001, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AND STORAGE LOCKER S-17 AND EXTERIOR SPACE 202, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT C TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

Assessor's/Tax ID No.: 11-18-418-029-1007
Property Address: 1319 CHICAGO AVE EVANSTON, IL 60201-5303

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BLK-20040130-0012 ILCOOK COOK IL BAT: 8787 KXILSOM1

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Page 2 Satisfaction

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On January 30, 2004

By:

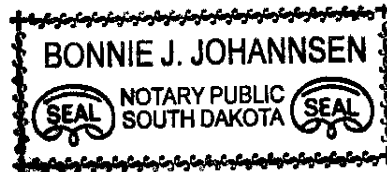
Dayna M. Syverson
DAYNA M. SYVERSON, VICE
PRESIDENT

STATE OF South Dakota
COUNTY OF Minnehaha

On January 30, 2004, before me, BONNIE J. JOHANNSEN, a Notary Public in and for Minnehaha County, in the State of South Dakota, do hereby certify that Dayna M. Syverson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Bonnie J. Johannsen
BONNIE J. JOHANNSEN
Notary Expires: 11/16/2004



(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371
BLK-20040130-0012 ILCOOK COOK IL BAT: 8787/9402390442604 KXILSOM1



COOK COUNTY Clerk's Office