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Doc#: 0406512118

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/05/2004 02:22 PM Pg: 1 of 2

04-2961D

# THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CUNTY DEPARTMENT - CHANCERY DIVISION OACHO3806 NO.

WASHINGTON MUTUAL BANK, F.A. F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER IN INTEREST TO FLEET MORTGAGE CORP.

## PLAINTIFF,

-VS-

BRADLEY A. DEAN; JMELBA D. DEAN; THE CHASE MANHATTAN BANK, AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

# NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on MAR 0.3 2004, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

BRADLEY A. DEAN

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2. The following Mortgage is sought to be foreclosed: Mortgage dated March 30, 1999 made by BRADLEY A. DEAN to FTM MORTGAGE COMPANY and recorded July 17, 2000 COOK COUNTY RECORDER'S OFFICE as document number 00532507 having a legal description and common address as follows:

LOT 10 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 17558 SYCAMORE AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478.

Permanent Index No.: 28-34-205-015

SIGNATURÉ:

PREPARED BY AND MAIL TO

Lor Coot County Clark's Office SHAPIRO & KREISMAN, LLO

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