

# UNOFFICIAL COPY

**SATISFACTION OF MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0406513034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/05/2004 10:12 AM Pg: 1 of 2

L#:19911208

The undersigned certifies that it is the present owner of a mortgage made by **ELLEN GUALTIERI MARRIED TO EDWIN D GUALTIERI** to **NBD MORTGAGE COMPANY** bearing the date 03/14/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96218523 re-recd: THIS IS A CORRECTIVE SATISFACTION TO CORRECT NAME OF PRESENT OWNER ON SAT REC'D 09/08/03 DOC#0324916300

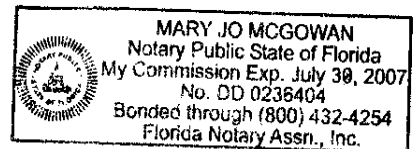
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1506 N NORTH PARK AVE CHICAGO, IL 60610  
PIN# 17-04-201-041-0000

dated 02/26/04  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
For HomeSide Lending, Inc.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/26/04  
by Steve Rogers the Asst. Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL ve 26967 CK

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EXHIBIT 'A'

19911208

LOT 69, IN THE SUBDIVISION OF THE WEST 1\2 OF LOTS 120 AND 125 AND ALL OF LOTS 123,124,127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1\4 OF SECTION 4, TOWNSHIP 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office