

UNOFFICIAL COPY

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-



Doc#: 0406513109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/05/2004 02:39 PM Pg: 1 of 2

SATISFACTION

New South Federal Savings Bank #0283254 "Matos" ID:627001/0000283254 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that THE BANK OF NEW YORK, AS TRUSTEE FOR NEW SOUTH FEDERAL SAVINGS BANK, HOME EQUITY ASSET BACKED CERTIFICATES SERIES 1999-2 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HILDA RIVERA MATOS,
Original Mortgagee: AVONDALE FUNDING CORPORATION
Dated: 09/27/1999 and Recorded 10/13/1999 as Instrument No. 99960371
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

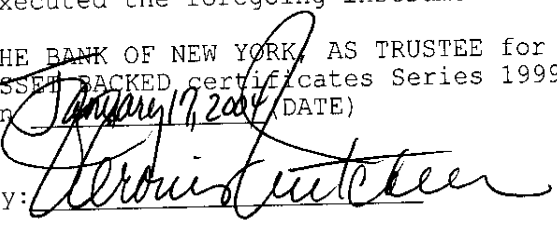
Unit 114 Together with its undivided percentage interest in the common elements in San Tropai Condominium as delineated and defined in the declaration recorded as document number 23448135 In the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 42 North, Range 10 East of the Third Principal Meridian in Cook County, Ill.

Assessor's/Tax ID No.: 02-12-200-021-1074
Property Address: 1243 Baldwin # 114, Palatine, IL, 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

THE BANK OF NEW YORK, AS TRUSTEE for NEW SOUTH FEDERAL SAVINGS BANK, HOME EQUITY ASSET BACKED certificates Series 1999-2
On January 7, 2004 (DATE)

By:


VERONICA MITCHELL, ASST
SECRETARY

VGM-20010423-0006 ILCOOK COOK IL BAT: 3737 KXILSOM1

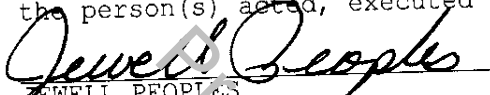
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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 1-17-04, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared VERONICA MITCHELL, ASST SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JEWELL PEOPLES
Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
VGM-20010423-0006 ILCOOK COOK IL BAT: 3737 028 254 KXILSOM1

Property of Cook County Clerk's Office