

UNOFFICIAL COPY

PREPARED BY

Barclays American Mgtg
5032 Parkway Plaza
Charlotte NC 28217

AND WHEN RECORDED MAIL TO

Barclays American Mgtg
5032 Parkway Plaza
Bldg 8
Charlotte NC 28217

04065134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BARCLAYS AMERICAN / MORTGAGE CORPORATION
5032 PARKWAY PLAZA BOULEVARD, DEPT. 875, CHARLOTTE, NORTH CAROLINA 28217
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by DANENE HOLLENAAR

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5064 12/22/94 10:05:00
#4323 + RV *-04-065134
COOK COUNTY RECORDER

to OXFORD FUNDING GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1255 North State Parkway, Suite 1 South, Chicago, IL 60610

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
** LEGAL DESCRIPTION LIDER ATTACHED**

23-22-200-034-1083 vol. 152

04065134

Commonly known as: 9199 NORTH ROAD, PALOS HILLS, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, TO BE EFFECTIVE THE DATE OF ACKNOWLEDGMENT OF THE SECURITY INSTRUMENT REFERENCED HEREIN.

STATE OF ILLINOIS
COUNTY OF Cook

On DECEMBER 15, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Barry Schragar
known to me to be the President
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Laura Siskin
Cook County,
My Commission Expires

OXFORD FUNDING GROUP, LTD.
BY: Barry Schragar
ITS: President

BY:
ITS:

WITNESS:

"OFFICIAL SEAL"
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 7/16/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S1419Salc
JAB
SAS - A DIVISION OF INTERCOUNTY

04065133

23.50

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RECORDED

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

✓ PARCEL 1: UNIT 9199-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667055, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING

PURPOSES IN AND TO PARKING AREA NUMBERS 83 AND 84 AS SET FORTH AND DEFINED IN SAID DECLARATION.

* PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667054.

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