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Doc#: 0406516058

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/05/2004 11:27 AM Pg: 1 of 3

2052814Ball RELEASE DEED MTC- KIND

Mail To: Susan J. Pachera 3151 N Lincoln Avenue Unit 220 Chicago, IL 60657-3176

Prepared B TCF Mortgage Corp. 801 Marquette Ave. Minneapolis, MN55402

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby release and Gait-claim PACHERA, UNMARRIED, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date OCTOBER 15, 1999, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 09003203, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Pin: 14-29-100-040-1020

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Paul A. McCo**Y**le Vice President

0406516058 Page: 2 of 3

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STATE OF MINNESOTA

County of HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purceses therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 23 day of February, #*^^^^*

J. NET J. WALSTROM NOTARY PUBLIC-MINNESOTA My Gommission Exturer, Jan. 31, 2007

* www. www. www. x

A, 2, Clorts Office My commission expires on January 31, 2007.

JJW

PROM JAFFE & BERLIN, L. L. 0406516058 Page: 3 of 3

(MON) FEB 23 2004 14:56/ST. 14:55/NO. 6344986132 P 3

SCREDULE A (CONTINUED)

COMMITMENT NO. 2052814

LEGAL DESCRIPTION

PARCEL 1:

UNIT 220 IN LINCOLIN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 DD 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHBASTIRLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT: AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF TAXKING SPACE 46, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDC. MINIUM AFORESAID.