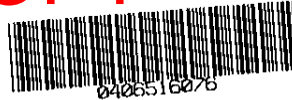


UNOFFICIAL COPY



MARQUIS TITLE
#0400913

Doc#: 0406516076
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/05/2004 01:24 PM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Sandra K Monteith
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7221 W Touhy Ave, Chicago, IL, 60641 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated February 25, 2004, made and executed by Alberto Morales,

~~#~~ 0406516075

to and in favor of BJV Financial Services Inc, DBA Forum Mortgage Bancorp upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:16-12-421-023-0000

Property Address:2758 W Warren Blvd, Chicago, IL 60612

such Mortgage having been given to secure payment of one hundred forty-seven thousand and 00/100 (\$ 147,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896276574

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896276574ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**BJV Financial Services Inc, DBA Forum
Mortgage Bancorp**

Witness

(Assignor)

Witness

By:

Susan Lander

(Signature)

ATTORNEY IN FACT

Attest

Seal:

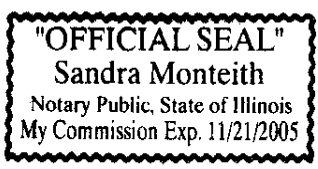
State of *Illinois*
County of *Kane*

This instrument was acknowledged before me on *12/25/04*

by *Susan Lander*

as *Poa*

*BJV Financial Services Inc
DBA Forum Mortgage Bancorp
Sandra Monteith*



995W(IL) (0109)

UNOFFICIAL COPY

Marquis Title Company
6060 North Milwaukee Avenue
Chicago, IL 60646

A Policy Issuing Agent of Chicago Title Insurance Company

File No: 0400913

EXHIBIT A

Legal: **LOT 5 IN THE SUBDIVISION OF LOTS 5, 6, 7 & 8 IN THE SUBDIVISION OF LOT 15 IN TURNER'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE SOUTH 81.14 ACRES OF THE SOUTH ONE-HALF OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Address: **2758 W WARREN BLVD, CHICAGO, IL 60653**

PIN: **16-12-421-023-0000**

Property of Cook County Clerk's Office