UNOFFICIAL COPY



Doc#: 0406516132 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/05/2004 02:50 PM Pg: 1 of 2

ASSIGNMENT

22342

SOM CO

The State of

Know All Men by These Presents:

County of

WHEREAS, on the 7 day n May, 2003, Edgar L. Holman, did execute ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$1,840.50 and which said note IS set out and described in a certain MORTGAGE executed by Edgar L. Holman to PROFESSIONAL HOME REMODELING, INC/First Consumer Credit, Inc. and recorded in Vol. page 1 , records of COUNTY CLERK/RE SISTER OF DEEDS of COOK County, and secured by the One lien therein expressed, on the following described it, or parcel of land, situated in the County of COOK State of IL to wit: INST. # 0320517077 RECOPPORT RECOPPORT See Attached Legal Description AKA! 121425. ELIZABETH CHICAGO 11. 60643

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CONSUMER CREDIT, INC. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by FCC Acceptance Corp. the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said FCC Acceptance Corp., located at 12740 Hillcrest Drive, Suite 240, Dallas, Texas 75230, of the County of Dallas, the said Note and said lien and all liens and titles held by them in and to said land.

To have and to hold the same unto the said FCC Acceptance Corp. its heirs and accigns forever.

WITNESS my hand this 9 day of June, 2003.

T. Mack, witness

M. Andrews, witness

First Consumer Credit, Inc.

David L. Phillips, Vice President

(Corporate Acknowledgment)

STATE OF Texas

COUNTY OF Dallas

Ss.:

I CERTIFY that on 9 day of June, 2003 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person):

(a) was the maker of the attached instrument;

(b) was authorized to and did execute this instrument as Vice President of First Consumer Credit, Inc. the entity named in this instrument; and,

(c) executed this instrument as the act of the entity named in this instrument.

Witness my hand and official seal.

My commission expires:

MARTHA COLLIS COMMISSION EXPIRES February 11, 2006

Notary Rublic, State of Texas

Notary's printed name

This instrument was prepared by M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230

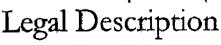
M. Andrews

0406516132 Page: 2 of 2

FROM: CREDITING OF FICTATION APR-17-03 16:06

PAGE: 003

Report Excerpt



Credit-facts of America Centre City Tower, Suite 1850 650 Smithfield Street

Pittsbutgh, PA 15222 1-800-233-4747 Fax: 1-800-332-2317 Printed: 04/17/2003

Order #0504000734 Page: 1

Order Information:

Name(s): HOLMAN, EDGARL Address: 12142 SOUTH ELIZABETH CHICAGO, IL 60643-5410

Locale: COOK Contact: LAJAUN

Bill-to Customet:

006010 PROFESSIONAL HOME REMODELING 3945 W IRVING PARK KOAD CHICAGO, IL 60618 NED MILENKOVIC Fax: (773) 478-6282

Copy-to Customer:

004729 W/1318 PIRST CONSUMER CREDIT **6301 IVY LANE** SUITE 112 GREENBELT, MD 20770 TANYA BEARDON Fast (800) 462-1583

LEGAL DESCRIPTION-

LOT 39 IN VICTORY HEIGHTS, THIRD ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF SETION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TTH.

THE CONTRACTOR OF COUNTY CLOSERY SOFFICE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1956 AS DOCUMENT 16513924, IN COOK COUNTY, ILLINOIS.

PARCEL #25-29-121-024