

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0406517053
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/05/2004 08:49 AM Pg: 1 of 3

L#:1621226050



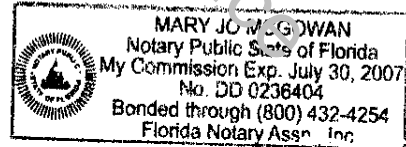
The undersigned certifies that it is the present owner of a mortgage made by **REMY P LEAL MARRIED TO TRACY V LEAL** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/09/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99948515. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3823 W 123RD ST UNIT 202 ALSIP, IL 60803
PIN# 24-26-304-034-1023
24-26-304-034-1010

dated 12/08/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/08/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: F-TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CF 60080 MP

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MND
etc.

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8210/0035 10 001 Page 1 of 10
1999-10-07 09:45:12
Cook County Recorder 39.50



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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 9, 1999
The mortgagor is
REMY P LEAL, MARRIED TO TRACY V. LEAL

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST., EDISON, NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

Fifty-Eight Thousand, One Hundred and 00/100 Dollars
(U.S. \$ 58,100.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
September 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK County, Illinois:

CONDOMINIUM UNIT NO. 2-202 AND GARAGE UNIT NO. G-17 IN VILLAGE
GREEN UNIT NO. 5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DES-
CRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNOFF'S
ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTH
WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF
LYING NORTH OF THE CENTER LINE OF THE CALUMET FEEDER AS CONSTRU-
CTED FROM RECORDS OF RAULEFF'S SUBDIVISION, EXCEPTING THAT PART
TAKEN FOR ALSIP WOODS SOUTH, IN COOK COUNTY, ILLINOIS WHICH SUR-
VEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 26591132 TOGETHER WITH ITS UNDIVIDED
See Attached Legal Description

PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE
DECLARATION. PIN 24-26-304-034-1023 AND 24-26-304-034-1010

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Property of Cook County Clerk's Office

99948515