UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5721323026



Doc#: 0406517004

MT PROSPECT, IL 60056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/05/2004 08:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by VINCENT I BALDASSANO

to FIRST UNION MORIGAGE CORPORATION

bearing the date 10/14/98 and recorded in the office of the Recorder County, in the State of

or Registrar of Titles of COOK as Document Number 98929290 Page Illinois in Book

re-recd: RERECORDED 11/11/90 INSTR# 08035865

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:290 WESTGATE ROAD

UNIT # 214

PIN# 03-35-301-052-1044

dated 02/24/04

CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MEIGER TO MELLON

MORTGAGE COMPANY

Mary Jo McGowan

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 02/24/04

the Vice President by Steve Rogers

of CHASE MORTGAGE COMPANY-WEST,

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE/- NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

MANY JO MCGOWAN Notary Public State of Florida

Commission Exp. July 39, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

PARCEL 1: UNIT REPORTED PRONTED BETT CONDOMINIUM AS DELINEATED BY SHEET OF THE FOLLOWING BCRIBED REAL ESTATE:

LOT 17 IN C. A. QUELTZ PROSPECT GARDENS, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4), TOGETHER WITH THE EAST TWO-THIRDS (2/3) OF THE NORTH THREE-GUARTERS (3/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST GUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM DWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR WESTGATE OF MOUNT PROSPECT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 19, 1996, AS DOCUMENT 96 959 463, TOOETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND

PARCEL 2: ENSEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM DWNERSHIP AND OF EASEMENTS, RESTRICTIONS (19) COVENANTS FOR WESTGATE OF MOUNT PROSPECT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON DECEMBER 19, 1996, AS DOCUMENT 96 937 463 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, County Clark's Office ILLINOIS.

PIN # 03 35 301 052 1044