UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1929325458



Doc#: 0406517031

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/05/2004 08:45 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HERBERT I MILNES AND YVONNE J MILNES

to INTEGRITY FINANCIAL SERVICES INC

bearing the date 07/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010670318 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as Iclows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:9824 SOUTH AVENUE

SCHILLER PARK, IL 60176

MARY JO MCGOWAN Notary Public State of Florida iy Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

PIN# 12-09-428-032

12-09-428-033

dated 02/25/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS

NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: L

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/25/04 by Elsa McKinnon the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS

NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROXECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0406517031 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1929325458

LOTS 35 AND 36 IN BLOCK 17 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF PART OF SECTIONS 9 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office