

UNOFFICIAL COPY

1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)



Doc#: 0406519054
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/05/2004 09:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

2035752 MORTGAGE

MORTGAGOR			BORROWER			
ROBERT DANIEL PROPERTIES, LLC			ROBERT DANIEL PROPERTIES, LLC			
ADDRESS			ADDRESS			
6050 AVONDALE CHICAGO, IL 60631			6050 AVONDALE CHICAGO, IL 60631			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
773-467-0000		36-4320792		773-467-0000		36-4320792
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$672,000.00	11/01/01	11/01/04	1878	804199

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

M.G.R. TITLE

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of NOVEMBER, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0011032155 to the premises therein described as follows, situated in the County of COOK 0011032156, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 13-25-120-020-0000
Address(es) of Premises: 2944-48 NORTH ALBANY AVENUE
CHICAGO, IL 60618

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Witness its hand and seal, this 19th day of February, 2004

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: V.P.

Attest: [Signature]

Its: ASST VP

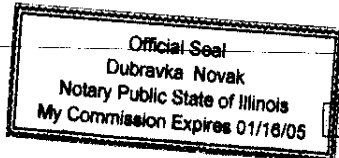
This instrument was prepared by and after recording return to: Robert Jones
2944-48 N. Albany
Chgo IL 60618

STATE OF Illinois)
COUNTY OF COOK) ss

I, Dubravka Novak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Donald R. Griffin personally known to me to be the VP President of 1st Equity Bank corporation, and Don Carl personally known to me to be the ASST VP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and ASST VP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 19th day of February, 2004

Commission expires:



SCHEDULE A

Dubravka Novak
Notary Public

LOT 22 IN HAMMONDS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.