

# UNOFFICIAL COPY

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Doc#: 0406519057  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/05/2004 09:25 AM Pg: 1 of 2

*2051440 mure JK*

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 8-23-01 A/K/A TRUST# 01-2336 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 12 of SEPTEMBER 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0010859391 herein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LOT 104 IN BALLANTRAE OF FLOSSMOOR UNIT 4, BEING A SUBDIVISION OF THOSE PORTIONS OF THE NORTHEAST ¼ AND THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-11-311-004

Address(es) of Premises : 3725 BALLANTRAE WAY, FLOSSMOOR, ILLINOIS 60422

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16 DAY OF FEBRUARY, 2004

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

M.G.R. TITLE

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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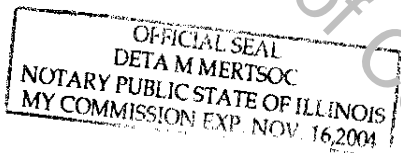
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of FEBRUARY, 2004

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



Property of Cook County Clerk's Office

Mails:  
Hal Lyszkulj  
1120 W Belmont  
Chgo IL  
60654