

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7810200004



Doc#: 0406519060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/05/2004 09:47 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARIO MOLLO & SHIRELL MOLLO to CHICAGO FUNDING, INC. bearing the date 12/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020180892. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 924 SINGER AVE LEMONT, IL 60439
PIN# 22-29-118-018
dated 01/29/04

STAR BANK, NA is renamed to FIRSTAR BANK, NA by charter or articles of incorporation, is renamed to US BANK, NA by charter or articles of incorporation

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/29/04 by Elsa McKinnon the Vice President of STAR BANK, NA IS RENAMED TO FIRSTAR BANK, NA BY CHARTER OR ARTICLES OF INCORPORATION, IS RENAMED TO US BANK, NA BY CHARTER OR ARTICLES OF INCORPORATION on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0178150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 FSTRC RA 12185

SC
P.L.
M
S
C

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EXHIBIT 'A'

7810200004

LOT 8 IN BLOCK 4 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1986 AS DOCUMENT 68359090, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office