

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0406522037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/05/2004 09:49 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 2990002608

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **PATRICK T STANTON AND KAREN M STANTON, HIS WIFE**  
**9001 S DAMEN AVENUE, CHICAGO, IL 60620**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of November, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **09129525**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 1 AND 2 IN MACKEY'S RESUBDIVISION OF BLOCK 23 IN BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 OF HILLIARD AND DOBBIN'S SUBDIVISION OF BLOCKS 1 TO 5, BOTH INCLUSIVE IN BOOTHS SUBDIVISION OF BLOCKS 10, 11, AND 12 OF SAID HILLIARD AND DOBBIN'S SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 25-06-218-001  
Witness hands and seals, February 17, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 17, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M. Sass*

Kathleen M. Sass, Notary Public

Please mail recorded document to:

**PATRICK & KAREN STANTON**  
9316 S DAMEN AVE  
CHICAGO, IL 60620

