

UNOFFICIAL COPY



Doc#: 0406522155  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/05/2004 12:56 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto *Loretta Purcell, a single woman*, of Cook County, State of Illinois, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Note and Mortgage securing *Eastern Savings Bank, fsb*, dated August 4, 2003 and recorded August 11, 2003 in the Recorder's Office of *Cook County*, in the State of Illinois, as *Document #0322318048*; said mortgage secured by the premises situated in Cook County, State of Illinois described as follows:

*See Exhibit "A" attached hereto*

*Tax Map #14-05-115-015-0000*

*Known as: 6232 N. Broadway #2, Chicago, IL 60660*

IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Vice President this 20<sup>th</sup> day of January, 2004.

EASTERN SAVINGS BANK, FSB

CORPORATE SEAL

By: *Desiree P. Orsburn*  
Desiree P. Orsburn  
Vice President



ATTEST:

*Carol Hamel*  
Carol Hamel  
Assistant Vice President

STATE OF MARYLAND  
COUNTY OF BALTIMORE, to-wit:

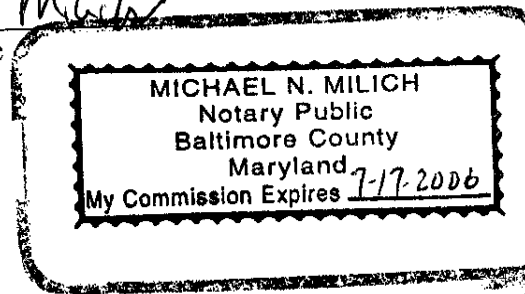
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S.M.  
my  
C*

# UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Desiree P. Orsburn, and Carol Hamel, both personally known to me to be a Vice President and Assistant Vice President of Eastern Savings Bank, fsb whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice Presidents of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 15<sup>th</sup> day of January, 2004.

*Michael N. Milich*  
Notary Public



Prepared By & After Recording, Return To:  
Eastern Savings Bank, fsb  
11350 McCormick Road  
EP II, Suite 200  
Hunt Valley, MD 21031



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## LEGAL DESCRIPTION

UNIT 6232-2 IN THE 6232-6238 NORTH BROADWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 AND THE NORTH 25 FEET OF LOT 18 TAKEN AS A TRACT, IN BLOCK 1 IN BROCKHAUSER AND FISCHER'S FIRST ADDITION TO EDGEWATER BEING A SUBDIVISION OF NORTH 60 RODS OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID TRACT THAT PART OF THE EAST 65.05 FEET THEREOF LYING BELOW A HORIZONTAL PLANE OF 21.56 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 8.62 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT THAT PART OF THE SOUTH 25.47 FEET (EXCEPT THE EAST 65.05 FEET) OF SAID TRACT LYING BELOW A HORIZONTAL PLANE OF 20.86 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 8.62 FEET ABOVE CHICAGO CITY DATUM) IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE NORTH 4.50 FEET OF THE SOUTH 22.47 FEET OF THE EAST 15.0 FEET OF THE NORTH 25.0 FEET OF LOT 18 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF 9.12 FEET ON THE EAST AND LYING ABOVE A HORIZONTAL PLANE OF 14.12 FEET ON THE WEST AND ALL LYING BELOW A HORIZONTAL PLANE OF 22.13 FEET, ALL ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE SOUTH 4.50 FEET OF THE NORTH 21.0 FEET OF LOT 17 IN BLOCK 1, IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF 9.12 FEET ON THE EAST AND LYING ABOVE A HORIZONTAL PLANE OF 14.12 FEET ON THE WEST AND ALL LYING BELOW A HORIZONTAL PLANE OF 22.13 FEET, ALL ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020544952, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-05-115-015-0000