UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9405527

Doc#: 0406522108

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/05/2004 11:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Contemporary Realty Solutions Attn: Terry Chojnowski 626 N. Frenc'i Foad, Suite 4 Amherst, NY 14228

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITIBANK, FEDERAL SAVINGS BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1987 AND KNOWN AS TRUST NO. 111983.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date <u>JANUARY 8</u>, <u>2002</u>, and recorded on <u>JANUARY 16</u>, <u>2002</u>, as Instrument to <u>0020069149</u>, Book <u>N/A</u>, Page <u>N/A</u>, in the Recorder's Office, **COOK** County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

Legal Description:

THE WEST 100 FEET OF THE NORTH HALF OF BLOCK 13 (EXCEPT THE SOUTH 10 FEET OF THE WEST 100 FEET) IN ROGERS PARK A SUBDIVISION OF PART OF SECTION 30, 31 AND \$\frac{1}{2}\$, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1447 W. TOUHY AVENUE, CHICAGO, IL 60626

P.I.N.: 11-32-101-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank, has caused these presents to be executed in its corporate name by its duly authorized officer(s) this <u>February 6, 2004</u>.

CITIBANK, FEDERAL SAVINGS BANK

(arma J. Flower, Vice President

Loan No. 15-3546785 /JD



0406522108 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALIFORNIA)	
1)	SS
COUNTY OF SAN FRANCISCO)	

On February 6 2004, before me, June M. Drayton, Notary Public, personally appeared Karma J. Flower, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her official capacity, and that by her signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

June M. Drayton

JUNE M. DRAYTON
Commission # 1362078
Notary Public - California
San Francisco County
My Comm. Expires Jun 24, 2006

THIS INSTRUMENT WAS PREPARED BY:

June Drayton
Citibank (West)
Commercial Real Estate
One Sansome Street, 19th Floor
San Francisco, CA 94104