## **UNOFFICIAL COPY**



**RELEASE OF MORTGAGE** 

KNOW ALL MEN BT THESE
PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and by a Certain Mortgage executed by JOHN F BRUNNER, Dated 3/31/03, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number 0030427009 TAX ID: 03-17-405-006-0000,do hereby acknowledge receipt of full

Doc#: 0406522226 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/05/2004 02:59 PM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said cocument, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR LIEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seat of this 1/27/04.

CLAUDIA LESKO, CONSUMER LENDING OFFICER

SPSM

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE

## STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That CLAUDIA LESKO and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

NOTARY PUBLIC-CU/AHOGA COUNTY, OHIO

MY COMMISSION EXPIRES:

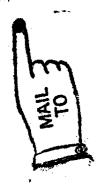
JUDITH M. SCOULOUKAS Notary Public, State of Chie My Commission Expires Mar. 19, 2005

Return this document to:

JOHN F BRUNNER AND KIM BRUNNER
1923 N BURKE
ARLINGTON HEIGHTS IL
60004 #4489298160319804

This instrument prepared by: VIRGINIA CONVERSE

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141



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## **UNOFFICIAL COPY**

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-50056

LOT 6 IN IVY HILL SUBDIVISION UNIT NO 1, BEING PART OF A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 03-17-4/05-006-0000

30427009