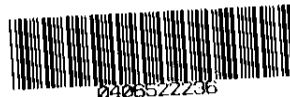


UNOFFICIAL COPY

Prepared by:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602  
(949) 797-5256  
Cristina Salas

MAIL TO E-01



Record and Return to:  
New Century Mortgage Corporation  
210 Commerce  
Irvine, CA 92602

Doc#: 0406522236  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/05/2004 03:33 PM Pg: 1 of 1

**NCM LN# 857822 ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**NEW CENTURY MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/19/03  
executed by: **VINCENT M. IACCINO, AN UNMARRIED MAN**

to **MERCANTILE MORTGAGE COMPANY**  
organized under the laws of **ILLINOIS** and whose principal place of business is  
**246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148**  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. **0030423198**  
**COOK** County Records, State of **ILLINOIS** described hereinafter as follows:  
**LOT 23 IN BLOCK 4 IN VACLAV P. KRAL'S SUBDIVISION OF BLOCKS 3 AND 4 IN CALVIN P. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**MORTGAGE RECORDED ON MARCH 28, 2003.**

Commonly known as: **3538 SOUTH 53RD COURT CICERO, IL 60804**

**16-33-303-038**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

*Dale Lippold*  
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal 19 day of March, 2003

MERCANTILE MORTGAGE COMPANY

By: *[Signature]*  
Title: **DALE LIPPOLD REGIONAL VICE PRES.**

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Notary Public *Tracey M Ruglio*  
*Cook* County  
My Commission Expires \_\_\_\_\_



*Sgt  
PI  
S no  
Mye  
L*