

Satisfaction of Mortgage:  
Individual or Corporation  
One side recording

# UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD  
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

2050471 MITSK

**Know all Men by these Presents,**

**THAT Kraft Foods Federal Credit Union**  
which exists under the laws of  
the United States of America

\*Located at 2 Manhattanville Road, Suite 401  
Purchase, NY 10577-2118



Doc#: 0406527006  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/05/2004 09:12 AM Pg: 1 of 3

**DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same  
be discharged of record.

P.I.N. 14-19-222-030-0000  
Mortgage dated the 9<sup>th</sup> day of May, 2003, made by Bradford Howard and Susan R Howard  
To Kraft Foods Federal Credit Union  
in the principal sum of \$294,000.00 and recorded on the 14<sup>th</sup> day of August, 2003  
in (Liber) (Record Liber) (Reel) document # 0:22629047 of Section of Mortgages, page in the office of the clerk of the  
County of Cook, IL

(Property Commonly Known as: 3738 N PAULINA, CHICAGO, IL 60613)  
Legal Description: LOT 9 in Block 4 in the Subdivision of Blocks 3 and 4 of James road, J.'s subdivision of Blocks 17 and 20 in  
subdivision of Section 19, Township 40 North Range 14

which mortgage has not been \*\* assigned of record.

Dated the 12<sup>th</sup> day of Feb 2004

3

In presence of:

Kraft Foods Federal Credit Union L. S.

*Patricia Noceda*  
Patricia Noceda L. S.  
Lending Production Manager

State of New York )

County of Westchester ) ss:

On this 12 day of Feb in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared  
*Patricia Noceda* personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose  
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by  
his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

*Mirella Prestia*

MIRELLA PRESTIA  
NOTARY PUBLIC, State of New York  
Qualified in Westchester County  
No. 01PR5023009  
Commission Expires Jan. 24 2006

M.G.R. TITLE

Satisfaction of Mortgage



Kraft Foods FCU

TO

Bradford & Susan Howard



Dated, September 4<sup>th</sup>, 2003

State of Illinois

County of \_\_\_\_\_ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

clerk

Please record and return to:

**Kraft Foods FCU**  
**PO Box 12670**  
**Albany, NY 12214-5757**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 9 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN JAMES ROOD, JR.'S  
SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

RA: 14-19-222-030-0000

Property of Cook County Clerk's Office