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0406529155

Doc#: 0406529155
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/05/2004 02:22 PM Pg: 1 of 2

Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

*GOLDENTITLE
BENSON & HIGHTBERGER / MENDEZ*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 61-49-58304

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2004
executed by JAIRO MENDEZ AND MARI T. MENDEZ, HUSBAND AND WIFE

*2 PAGES
Bob [69]*

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

0406529154

COOK

, Page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1195 MEADOW LN. UNIT # 213, HOFFMAN ESTATES, ILLINOIS 60114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF ~~COOK~~ *MCHEERY*

RESOURCE PLUS MORTGAGE CORP.

On FEBRUARY 25, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANGELO CUSINATO

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Cindy Wilkans
McHenry

My Commission Expires

County,

Angelo Cusinato

By: ANGELO CUSINATO

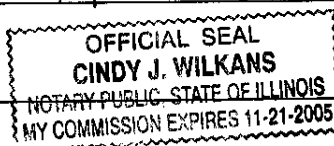
Its: PRESIDENT

By:

Its:

Gabriel Rosinski

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

61-49-58304

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

Unit Number 2-213 in Steeple Hill Condominium, as delineated upon the Survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a subdivision in the Northeast quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25288100; together with its undivided percentage interests in the common elements, in Cook County, Illinois.

07-16-200-046-1081