

# UNOFFICIAL COPY



FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)

Doc#: 0406531045  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/05/2004 08:48 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

2053378 MTC JK

<b>MORTGAGOR</b> HALE STREET GROUP, INC., AN ILLINOIS CORPORATION				<b>BORROWER</b> HALE STREET GROUP, INC., AN ILLINOIS CORPORATION		
<b>ADDRESS</b> 341 HALE STREET PALATINE, IL 60067				<b>ADDRESS</b> 341 HALE STREET PALATINE, IL 60067		
<b>TELEPHONE NO.</b> 847-520-4200		<b>IDENTIFICATION NO.</b> 36-4461604		<b>TELEPHONE NO.</b> 847-520-4200		<b>IDENTIFICATION NO.</b> 36-4461604
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
EG	0.000%	\$400,000.00	09/04/02	09/04/03	4596889	9001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

M.G.R. TITLE

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage / Assign. of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of OCTOBER, 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0021083408-09 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-23-301-008  
Address(es) of Premises: 341 S. HALE STREET  
PALATINE, IL 60067

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Witness its hand and seal, this 26<sup>th</sup> day of February 2004

MORTGAGEE: FIRST NORTHWEST BANK

By: [Signature]  
EARL GOLDMAN

Its: SR. VICE PRESIDENT

Attest: [Signature]  
PATRICIA A. BIELAT

Its: VICE PRESIDENT

[Seal]

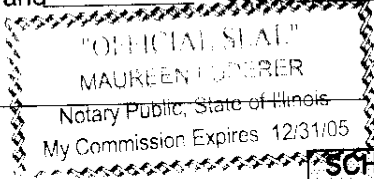
This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK, M. FUDERER  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HTS., IL 60004

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT EARL GOLDMAN personally known to me to be  
the SR. VICE President of FIRST NORTHWEST BANK  
corporation, and PATRICIA A. BIELAT personally known to me to be the V.P. ~~Secretary~~  
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President  
and V.P. ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26<sup>th</sup> day of February 2004

Commission expires:



[Signature]  
Notary Public

LOT 8 IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD  
DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS 341 S. HALE STREET, PALATINE, IL 60067.