

# UNOFFICIAL COPY

Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:  
Pullman Bank and Trust  
6100 N. Northwest Hwy.  
Chicago, Illinois 60631  
Leona Krasinski



Doc#: 0406531088  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/05/2004 09:08 AM Pg: 1 of 2

LOAN #7806442/9012

*2047499 MIC JK*  
*Blanket*

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT **Turin Builders, Inc.**, of the County of **Cook**, in the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** dated the **5TH** day of **August** A.D. **2003** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document **#0325835061** and a **Assignment of Rents** dated the **5TH** day of **August** A.D. **2003** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois** as Document **#0325835062** to the premises therein described as follows:

**LOT 20 IN BLOCK 1 IN BRYN MAWR ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. 14-05-326-014-0000

Property Address: 1461 W. Hollywood

situated in the city of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this **9TH** day of **February** A.D. **2004**

BY: *Maryann Raimondi*  
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this **9TH** day of **February** A.D. **2004**

*Leona M. Krasinski*



M.G.R. TITLE

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1, 2, 3 IN THE 1461 W. HOLLYWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 1 IN BRYN MAWR ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 43 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD, NOW KNOWN AS NORTH CLARK STREET, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0335327037, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, P-2, P-3 AND STORAGE SPACE S-1, S-2, S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0335327037.

Property of Cook County Clerk's Office