UNOFFICIAL COPY

JOINT TENANCY AFFIDAVIT

Prepared By and MAIL TO: Hegarty, Kowols & Associates 301 W. Touhy Park Ridge, IL 60068 (847) 692-3031



Doc#: 0406531131

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 03/05/2004 10:48 AM Pg: 1 of 3

STATE OF ILLINOIS)
)S:
COUNTY OF COOK)

WILLIAM MEHRING,

hereby referred to as the affiant, states under oath that the affiant resides at 8 Crabapple Court, in the Village of Lake in the Hills, Illinois; that the affiant was acquainted with **HELEN E. JOHNSON**, decement; that at the time of death, the decedent was one of the owners of the property, by virty of a properly recorded joint tenancy warranty deed, said property located in Cook Courty, Illinois, and legally described as follows:

being a subdivision of the East 25 Acre; of the West 30 Acres of the North 60 Acres and the North 30 Acres of the West 50 Acres of the South 100 Acres of the North East ½ of Section 36, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 7017 N. Osceola Ave., Chicago, IL 60631

P.I.N.: 09-36-211-010-0000

That the decedent had no interest in any business or partnership, nor he'd any power of appointment at death, nor created any remainder interests in property by trans er with retention of a life interest thereof or the creation of interest to take effect in possession or enjoyment after death;

That the decedent died on <u>becember 26, 2002</u>, leaving NO last will and testament. A certified copy of the death certificate is attached hereto and a copy of the last will and testament, if any.

That the total value of decedent's estate at death, including the taxable interest in the above property was less than \$675,000.00 and that the value of the above property individually was less than \$675,000.00.

That the Illinois Inheritance Tax and the Federal Estate Tax, if any was due from the decedent's estate, has been paid in full;

0406531131 Page: 2 of 3

UNOFFICIAL COPY

That affiant hereby covenants and agrees, for himself/herself/themselves, heirs, personal representatives or assignees, to forever indemnify, protect, defend and hold NA harmless and to reimburse said title company for all loss, costs, damages, suits, attorney's fees and expenses of every kind and nature which said title company may suffer, expend or incur by reason of the issuance of said policy free and clear of the following objections:

1. Claims against the estate of HELEN E. JOHNSON, the decedent.

2. Illinois State Inheritance Tax and Federal Estate Tax which may be charged against the estate of said decedent;

3 Legacies, if any, created by the will of said decedent;

4. rights of contribution.

William Mehring

Signed and sworn to before rep this

1st day of March

2004

OFFICIAL SEAL
MARY ANN KOWOLS
Notary Public, State of Illinois

My Commission Expires 06/19/2006

STATE OF ILLINOIS NO FFICIAL COPY MAR 0 5 2004

County of Cook

DAVID ORR, County Clerk

I, DAVID ORR, County Clerk of the County of Cook, in the State aforesaid, and Keeper of the Records and Files of said County, do hereby certify that the attached is a true and correct copy of the original Record on file, all of which appears from the records and files in my office.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the Seal of the County of Cook, at my office in the City of Chicago, in said County.

Rand On COUNTY CLERK

ит э ыкти ио.	REGISTRATION /(g./)	1		STATE OF ILLINOIS		STATE FILE NUMBER
	REGISTERED NUMBER	MEDI	CAL CE	ERTIFICATE C	F DEATH	, and
or Print in IANENT INK eral Directors, or Physicians dbook for RUCTIONS	1. COUNTY OF DEATH 4. COOK CITY, TOWN, TWP, OR ROAD DIS	AC BI	RTHDAY (YRS)	JOHNSON 2 JOHNSON 2 UNDER 1 YEAR UNDER 1 DA' MOS. DAYS HOURS MIN ib. 5c. MIN RINSTITUTION-NAME (IF NOT INET	FEMALE 3. Y DATE OF BIRTH (MONT	1909
CEASED	6a. PARK RIDGE BIRTHPLACE (CITYAND STATE OR FOREIGN COUNTRY) 7. CHICAGO, IL SOCIAL SECURITY NUMBER 10. 336-12-3249 RESIDENCE (STREET AND NUMBER	MARRIST NEVERN WIDOWED, DIVO 30, 8a. MARRIST USUAL OCCUPATIC RETIRE 11a. MAN	IABRIED, SD (SPECIFY) D S 10) E AGLR	AN GENERAL HOSP? NAMEOF SURVIVING SPOUSE 8b. HENRY JOHNS KIND OF BUSINESS OR INDUSTI	(MAIDEN NAME, IF WIFE) SON RY EDUCATION (SPECIF Elementary/Secondary (0-12. 7	
RENTS	13a. 7017 N. OSCE	OLA AVENUE PCODE RACE INDIAN.		OWN, TWP, OR ROAD DISTRICT LICAGO OF HISPANIC ORIG 14b. KINO OTHER-WAME	(YES/NO) 13c. YE	_
	15. PAUL INFORMANT'S NAME (TYPE OR PR 17a. MR. HENRY JO! 18. PART I. Ente shoc Immediate Cause (Final disease or condition	INTON the diseases, or complicate k, or heart failure. List only	ons hat caused the one cause on each	death. Do not enter the mode of Syst	N. OSCEOLA,	ZOCH I.F.DCITYOR TOWN, STATE, ZIP) CHICAGO, IL 60631 Dry arrest, APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
AUSE	CONDITIONS, IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (a) STATING THE UNDERLYING CAUSE LAST. PART II. Other significant conditions co	(a) (A	QUENCE OF		45	2AQ/
	DATE OF OPERATION, IF ANY 20a. I (DID) (DID NOT) ATTEND THE DEC	MAJOR FINDINGS OF	OPERATION	egivenin PART I.	IF TH	MERE AUTOPSY FINDINGS AVAILABLE PRIOR TO 1 MYCHOTHOUGH CAUSE OF DEATHY (YES HICK NO 1150. FEMALE, WAS (IPTAS A PREGNANCY IN PAST IREE MONTHS! DO. YES [10] (10) [3]
	AND LAST SAW HIM HER ALIVE OF 21a. TO THE BEST OF MY KNOWLEDGE	12/19	100	EXAM	MINER NOTIFIED? (YESNO)	HOUR OF DEATH 21c. 12:36 A.M. DATE SIGNED (MONTH, DAY, YEAR)
Ļ	22a. SIGNATURE NAME AND ADDRESS OF CERTIFIE 22c. Ashok D. Saw NAME OF ATTENDING PHYSICIAN 23. BURIAL, CREMATION, REMOVAL (SPECIFY)	lani M.D., 7	R (TYPEORE		60631 ,Illinois	22b. /3-27-02 ILLINOIS LICENSE NUMBER 22d. 036 088986 NOTE: IF AN INJURY WAS INVOLVED IN THIS DEATH THE CORONER OR MEDICAL EXAMINER MUST BE NOTIFIED.
DSITION	24a. ENTOMBMENT 24 FUNERAL HOME 25a. RYAN-PARKE FU FUNERAL DIRECTOR'S BIGNATUR 25b. WICKER	Tyan	STREET AND NU	24c. DES PLAI	NES, ILLINOIS CITY OR TOWN PARK RIDGE, FUNERAL DIRECTOR 25c.	STATE 24d. 12/30/2002 STATE 21P ILLINOIS 60068 SILLINOISLICENSE NUMBER 34-015012
· [STEPHEN A. 26a. REGISTRAR /R200 (Rev. 5/89)	MARTIN, JR., Ph.D.	troop of Public He	alth—Division of Vital Records	26b. 1/ll	REGISTRAR (MONTH, DAY, YEAR) MAN 30, 2002 (BASED ON 1989 U. S. STANDARD CERTIFICATE)