## INOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date:

02/28/04

Order Number: 1409

008194504



Eugene "Gene" Moore Fee: \$26.00 0406535112 Cook County Recorder of Deeds Date: 03/05/2004 08:42 AM Pg: 1 of 2

#8194504 /#24014598 \$PC

Page:

Name of mortgagor(s):

BRADLEY PARENT & STEPHANIE PARENT

2. Name of original meetgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

- 3. Name of mortgage service: (1 any):
- 4. Mortgage recording:

Vol.:

or Document No.: 0314335106

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its s'.cce. sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insur no titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows: Permanent Index Number: 04-28-302-006-0000

Common Address: 1520 BUCKINGHAM GLEN CIRCLE,

**GLENVIEW, ILLINOIS 60025** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DINA CHAPMAN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

(847) 509-3322 lepho**re** No.:

State of Illinois

This Instrument was acknowledged before me on 7/24 of by the alare as (officer for largent a) Chiange Title I County of Cook as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** My commision expires on

Prepared by & Return to:

DINA CHAPMAN

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL" JOSEPH W. KUHNEN Notary Public

State of Illinois

My Comm Expires 05/07/07

CRTOFRLS 12/03 DGG

BOX 333-C

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## Legal Description:

LOT 5 IN BUCKINGHAM GLEN BEING A SUBDIVISION RECORDED ON MAY 14, 2002 AS DOCUMENT NUMBER 0020548207 ALL IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office