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Doc#: 0406539036

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 03/05/2004 10:56 AM Pg: 1 of 5

Return To: New Century Mortgage Corp. 210 Commerce Irvine, CA 92602 Attn: Cristina Salas

Prepared by: New Century Mortgage Corporation 210 Commerce Irvine, CA 92602 (949) 797-5256 Cristina Salas_

Loan Number: 0000619298

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Irvine, CA 92602

340 Commerce, Suite 200

does hereby grant, sell, assign, transfer and convey, unto

NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of CA.IFURNIA

whose address is 18400 VON KARMAN, SUITE 1000

IRVINE, CA 92612

a certain Mortgage dated June 22, 2002

, made and executed by

(herein"Assignee").

upon the following described

MARTIN VILLAGOMEZ AND KATHERINE M VILLAGOMEZ, HIS WIFE

to and in favor of The Anyloan Company property situated in **COOK**

County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 19-13-320-017

, CHICAGO, ILLINOIS 60629 Property Address: 6153 SOUTH SACRAMENTO AVENUE

such Mortgage having been given to secure payment of One Hundred Forty-Two Thousand, Eight Hundred 142.800.00

and No/100 -----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

) bf the/ on 10-08-02 Records of COOK

0021102125 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Page 1 of 2

Amended 8/96

Initials:

VMP MORTGAGE FORMS - (800)521-7291



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0000619298

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 22, 2002

The Anyloan Company

Witness

(Signature)

(Assignor)

Witness

Brett Osborn Risk Manager

Attest

Seal:

Och County Clerk's Office

-995(IL) (0109).01

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STATE OF CALIFORNIA		Number of Pages Bate of Document 6-22-62 Signer(s) Other than named below
On July 3-2-02 Brett asborn	_ before me	
capacity(ies), and that by this/her/their the person(s) acced executed the instrum WITNESS my hand and official seal. Signature	signature(s) nent.	sis of satisfactory evidence) to be the person(s) whose name(s) is/are ed to me that he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of which SHERRIH. LONG Commission # 1348014 Notary Public - California Orange County My Comm. Expires Mar 24, 2006
	94	Title or type of Document
STATE OF CALIFORNIA		Title or type of Document Number of Pages Date of Document
County of		Signer(s) Other than named below
On	before me	personally appeared
subscribed to the within instrument and ac	knowledge signature(s)	is of satisfactory evidence) to be the person(s) whose name(s) is/are d to me that he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of which
Signature Notary Public in and for said County and St	atc	(Scal)
UD01 (Rev. 4/94)	_	

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I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: SHERRI H. LONG
Date Commission Expires: MARCH 24, 2006
Notary Commission Number: 1348014
Manufacturer or Vendor Number: NNA1
County Where Bond is Filed: CRANGE
COUP,
Place of Execution: IRVINE, CA
Signature:
Sydney Nguyen

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LEGAL DESCRIPTION

NCM LN# 619298

LOT 23 IN BLOCK 12 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office