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THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY (501) 371-7361

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RELEASE DEED CORPORATION

12-20-94 10:43 RECORDING 23.00 MAIL 0.50 N 04066437

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY

corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS in consideration

of the full payment of all indebtedness mentioned in a certain MORTGAGE

dated APRIL 8, 19 86, and recorded in Book DOC. #3507684 at Page

In the Recorder's office in and for COOK County, ILLINOIS, said indebtedness

originally having been owed by HENRY ERIC SCHMALZ AND GRETCHEN M. SCHMALZ, HUSBAND

AND WIFE

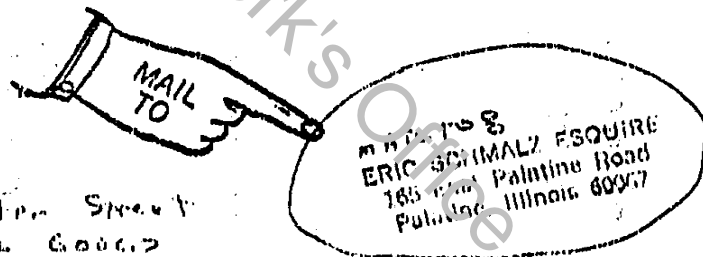
to FIRST AMERICAN MORTGAGE CO.

and secured by a lien on the following property located in COOK County, ILLINOIS

LOT FOUR AND LOT FIVE IN BLOCK FOUR (4), ALL IN JOHNSON AND WEBER'S PALATINE RIDGE INTERIOR EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT NUMBER 9257784.

Registration # 92199038

1766033



Correspondence Address: 328 Schiller Street, Palatine, IL 60067

PIN: 02-14-305-013

said lien on the property above mentioned is hereby released and discharged in full this 27TH day of APRIL, 19 92.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY

by its VICE President and ASST Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 27TH day of APRIL, 19 92.

(Corporate Seal)

FIRST COMMERCIAL MORTGAGE COMPANY

By [Signature] President VICK By [Signature] Secretary ASST LOU ANN HOWARD

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ACKNOWLEDGMENT

State of ARKANSAS }
County of PULASKI } ss.

On this 27TH day of APRIL, 1992, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE ANDREWS and LOU ANN HOWARD to me personally well known, who stated that they were the VICE PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 27TH day of APRIL, 1992

Janie Althoff
JANIE ALTHOFF Notary Public

My commission expires APRIL 25, 1994

Janie Althoff, Notary Public
Pulaski County, Arkansas
My commission expires _____

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DEED OF RELEASE

(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____
19____ at _____
o'clock _____ M.
By _____ Clerk. _____ D. C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder.

By _____