

LASALLE BANK NORTHBROOK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

NORTHBROOK TRUST & SAVINGS BANK, AS TRUSTEE UNDER A TRUST AGREEMENT, DATED APRIL 7, 1969 AND KNOWN AS TRUST NUMBER T-384

and unto ~~THEIR~~ heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTHBROOK TRUST AND SAVINGS BANK

bearing date the 26TH day of JUNE, A. D. 19 69, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 20 090 720

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE BANK NORTHBROOK, TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED JULY 2, 1992 AS DOCUMENT NO. 92526999, IN COOK COUNTY, ILLINOIS.

SEE LEGAL DESCRIPTION ATTACHED HERETO :

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

PROPERTY ADDRESS: 1204 ELL ROAD, 2039 MA, NORTHBROOK, IL 60062

PERMANENT INDEX NUMBER: 04-09-307-020-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR LASALLE BANK NORTHBROOK IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

19TH day of SEPTEMBER, A. D. 19 94.

This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORP.

J. LIMA
LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE
NORRIDGE, IL 60634

By: *Pamela Taylor*
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT
Attest: *Dorothy Skowron*
DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS) S.S. 3, CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, ASSISTANT VICE PRESIDENT of the within named,

LABALLE TALMAN HOME MORTGAGE CORPORATION*

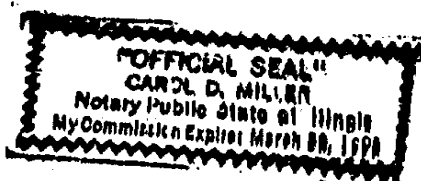
and DOROTHY SKOWRON, ASSISTANT VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT* and AVP, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said * AVP did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 19TH day of SEPTEMBER 19 94.

Carol D. Miller

Notary Public



PARCEL 1:

The South 150 feet of the North Half (4) of the South Half (4) of the Southeast Quarter (4) of Section 9, Town 42 North, Range 12, East of the Third Principal Meridian, (except the West 2126.3 feet and the East 26-2/3 rods thereof.)

ALSO

PARCEL 2:

Lot 17 in Block 6 in Northbrook, a Resubdivision of Blocks 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 and Lots 2 to 25 in Block 21, Also the part of Lot 34 in Block 17 lying South, Westerly of a line running from a point in the westerly line of said Lot 34 distant 14.82 feet Northerly of South West corner to a point in Southerly line of said Lot 34 distant 31.11 feet Easterly of South West corner together with vacated Dalton Place, Forest Way, Otis Place, Barbara Lane, Barnsley Lane and vacated portions of Marshall Road and East Road, all in Hughes Brown Hoers Corporation's "Oakwood" being a Subdivision of part of the North East quarter and of part of the East 1/2 of the South East quarter of Section 11, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Box _____

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

-TO-

MR. & MRS. EISENMANN

2039 MAPLE AVENUE

NORTHBROOK, IL 60062

**0001NW
RECORDING # 23.00
MAILINGS # 0.50
04066469 #
CHECK 23.50

12/20/94

2 PURC CTR
0017 MCH 15:13

04066469
04066469



23.50
De