

RELEASE OF MORTGAGE

1194638 10-31-94

FOR A VALUABLE CONSIDERATION, IT IS HEREBY CERTIFIED THAT A MORTGAGE EXECUTED BY HORACE L HILLSMAN AND DONNA MARIE HILLSMAN HUSBAND AND WIFE TO DONALD WEBBER MORTGAGE COMPANY

ON THE 30 DAY OF JANUARY, 19 85, SECURING THE PRINCIPAL SUM OF FIFTY FOUR THOUSAND NINE HUNDRED TEN AND NO/100

DOLLARS (54,910.00), WHICH MORTGAGE WAS DULY RECORDED IN MORTGAGE BOOK X, PAGE X, DOC 27428015, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON THE 1 DAY OF FEB, 19 85, IS HEREBY RELEASED AND SATISFIED.

IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED THIS RELEASE TO BE EXECUTED AND ITS CORPORATE SEAL TO BE AFFIXED, BY ITS DULY AUTHORIZED OFFICERS ON THE 7 DAY OF DECEMBER, 19 94.

PIN 2835106023000 17781 SPRINGFIELD COUNTRY CLUB HILLS IL 60477

SEE LEGAL ON BACK

LINCOLN SERVICE MORTGAGE CORPORATION
FKA LINCOLN SERVICE CORPORATION

BY: Lotus B Dixon
LOTUS B DIXON VICE PRESIDENT

BY: Greg W Speer
GREGG W SPEER, VICE PRESIDENT

STATE OF KENTUCKY

COUNTY OF DAVIESS

DEPT-01 RECORDING \$23.50
T#0012 TRAN 9935 12/22/94 10:42:00
\$2350 + SK *-04-066549
COOK COUNTY RECORDER

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND THE STATE AFORESAID, DO HEREBY CERTIFY THAT LOTUS B DIXON AND GREGG W. SPEER OF LINCOLN SERVICE MORTGAGE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS VICE PRESIDENTS APPEARED BEFORE ME THIS DAY IN PERSON AND DID HEREBY ACKNOWLEDGE THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, THE CORPORATE SEAL OF SAID CORPORATION TO BE HERETO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 7 DAY OF DECEMBER, 19 94.

NOTARY PUBLIC MARY ANN TANNER

MY COMMISSION EXPIRES 6-17-95

PREPARED BY: Teresa Ling
TERESA LING

LINCOLN SERVICE MORTGAGE CORPORATION
4801 FREDERICA STREET
P.O. BOX 20005
OWENSBORO, KENTUCKY 42304-0005

04066549

28351060

23 5/9

UNOFFICIAL COPY

LOT 284 IN BLOCK 27 IN WINSTON PARK UNIT NO 5 BEING A SUBDIVISION OF
PART OF THE NORTHWEST $\frac{1}{4}$ AND ALSO THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF
THE NORTHEAST $\frac{1}{4}$ OF SECTION 35 TOWNSHIP 36 NORTH RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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