

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 087425-5  
PIF: 5-31-94

Prepared by: PHYLLIS CHARHAN  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

04066050

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: ROBERT A. GORDON AND JOSEPHINE GORDON, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK  
The mortgage is recorded with the Registrar of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC# 89312131, MORTGAGE DTE. 6-30-89  
Address of Property: 262 Huntwick Ct  
Schaumburg IL 60173  
Tax ID No.: 07-24-200-003 (AFFECTS UNDERLYING LAND)

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: June 08, 1994

HOUSEHOLD BANK, F.S.B.

RECORDING 23.00  
MAIL 0.50  
# 04066050

SEAN ROCKWAY, Asst. Vice President

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

State of Illinois)  
County of DuPage )

On June 08, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this June 08, 1994.

Samantha Benson  
Notary Public/Commission Expires:

OFFICIAL SEAL  
SAMANTHA BENSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES NOV. 30, 1997

When recorded, please return to: Robert A Gordon  
Josephine Gordon  
222 Lakemore Dr  
New Bern NC 28562

IL501  
H6Z

NORTHWEST SUBURBAN  
TITLE CO  
813 N QUENTIN ROAD  
PALATINE, IL 60067



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52056C

94RH-4172

94 REC 16 PAGES 50

23.50 PV

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## LEGAL DESCRIPTION

PARCEL 1: LOT 13-14 IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS ON, OVER AND ACROSS LOT 13 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-031677.

Property of Cook County Clerk's Office

04066050

02/28/2014-0