

ILLINOIS

UNOFFICIAL COPY

COOK COUNTY RECORDER

FUMC No. 0492077

RELEASE OF MORTGAGE OR TRUST

JESSE WHITE  
ROLLING MEADOWS

04066069

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of NORTH CAROLINA,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto JAMES M. STROBEL AND LYNETTE STROBEL

749 THERESE TERRACE, DES PLAINES, IL. 60016 PIN# 03-36-303-010  
(Name and Address)

holders, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1ST day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 3986396, to the promises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 59 IN UNIT 1 OF JOSEPH H. ANDERSON'S CRAIG MAJOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 25, 1959, AS DOCUMENT NUMBER 1869758, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29TH day of JULY, 1993.

FIRST UNION MORTGAGE CORP.  
(FORMERLY CAMERON-BROWN COMPANY)

FIRST UNION MORTGAGE CORPORATION

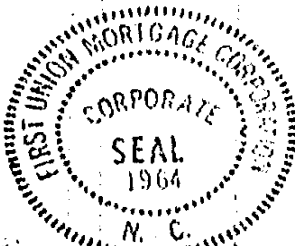
By: R. C. Roark  
ASSISTANT VICE PRESIDENT  
R. C. ROARK

Attest: Leslie Bank  
ASSISTANT SECRETARY  
BANKLEY

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



Chickerno & Fosco  
350 W. Kensington  
Suite 120  
Mt. Prospect, IL 60058

RETURN TO:  
113023  
FUMC 2187 (7/87)

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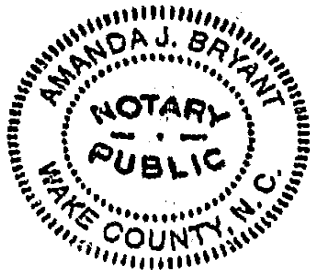
Tollens Registrations 93218377  
04066069

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 29<sup>th</sup> day of JULY, 1993



*Amanda J. Bryant*  
AMANDA J. BRYANT Notary

My Commission expires MARCH 19, 1996

04066069

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

RECORDING 23.00  
MAIL 0.50  
04066069

MAIL TO:  
Chickemeo & Fosco  
350 W. Kensington  
Suite 120  
Mt. Prospect, IL 60056