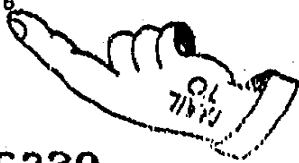


UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-526931-1

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018



04066320

12/19/94

0020 MCH 15:08  
RECORDING 23.00  
MAIL 4 0.50  
04066320 II  
0020 MCH 15:09

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
HOMES MORTGAGE CONSULTANTS, LTD.

12/19/94

287-W. BUTTERFIELD ROAD  
ELMHURST, IL 60126

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

04066319

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-11-94 made and executed by

MITCHELL SMITH AND ELIZABETH SMITH, HUSBAND AND WIFE

to HOMES MORTGAGE CONSULTANTS, LTD.,  
which said Mortgage or Deed of Trust was recorded on  
In book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK  
County, and which Mortgage or Deed of Trust covers property described as:  
ATTACHED HERETO AND MADE A PART HEREOF.

as Reception No.

PIN #: 23-14-408-017-0000  
23-14-408-018-0000

PROPERTY ADDRESS: 10820 SOUTH KATHLEEN COURT, UNIT # B  
PALOS HILLS, IL 60465

LOAN AMOUNT: \$ 71,900.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of December, 1994

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness:

By: 04066320 LOAN AMERICA FINANCIAL CORP.

Witness: \_\_\_\_\_  
By: Michele R. Serpe

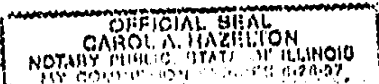
ACKNOWLEDGEMENT Michele R. Serpe-Attorney In Fact

STATE OF IL  
COUNTY OF Cook

(Corporate Seal)

On this 16 day of December, 1994, before me the undersigned Notary Public personally appeared Michele R. Serpe-Attorney In Fact personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Signature of Notary

My commission expires: \_\_\_\_\_

\$ NG  
\$ 2350

REQUESTED AND PREPARED BY: MFCD915H - 5/93

LOAN AMERICA FINANCIAL CORPORATION  
2803 BUTTERFIELD ROAD, SUITE 250  
OAK BROOK, ILLINOIS 60521

50-526931-1

040801-492603

ENTERPRISE LAND TITLE, LTD.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CHIEF CLERK AND CLERK

# UNOFFICIAL COPY

0 5 0 3 0 2 2 0

UNIT 10820-B IN SUNNY CREEK CONDOMINIUMS AS SET FORTH ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY TO WIT: LOT 2 AND 3 OF SUNNY CREEK CONDOMINIUMS, BEING A RESUBDIVISION OF LOTS 12, 13 AND 14 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE CALUMET SAC FEEDER OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 426.77 FEET THEREOF) EXCEPT THAT PART TAKEN FOR WIDENING OF ROBERT'S ROAD AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT NO. LR 30-20-004 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY TRUST #11315 RECORDED APRIL 13, 1994 AS DOCUMENT 94-329595 AND AMENDED BY DOCUMENT #94-929242 RECORDED NOVEMBER 1, 1994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

04066319

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Cook County Clerk's Office