

UNOFFICIAL COPY

04067422

ILLINOIS  
PREPARED BY: R. J. Moffitt  
AFTER RECORDING, PLEASE MAIL TO:

04067422

LOAN # 8921652 rjm

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto GREGORY STEPHEN EPPS AND MARION R. EPPS heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 07-12-77, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 24 022 735 to the premises therein described situated in the County of COOK, Illinois, to wit: LOT 14 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 15 IN J. H. WHITESIDE AND COMPANY'S SUBDIVISION OF BLOCK 14 IN W.D. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 25-05-129-024-0000  
Property Address: 9034 S. THROOP ST. CHICAGO, IL 60642 together with all appurtenances and privileges thereunto belonging or appertaining.

04067422

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3736 12/22/94 13:04:00  
#9290 ÷ AR \*-04-067422  
COOK COUNTY RECORDER

2350

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2007  
1000 NORTH MICHIGAN  
CHICAGO, IL 60606  
TEL: 312-603-4000  
FAX: 312-603-4001  
WWW.COOKCOUNTYIL.GOV

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LOAN # 8921652

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 30th day of November, 1994.

Metmor Financial, Inc. F/K/A/  
Crossland Capital Corporation



ATTEST:

Janeth K. Jones  
Janeth K. Jones Asst. Secretary  
STATE OF KANSAS

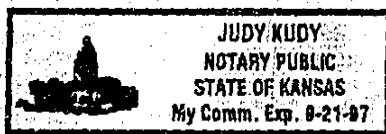
M. Jane Todd  
BY: M. Jane Todd Vice President

COUNTY OF JOHNSON )

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. Jane Todd and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN under my hand and official seal this 30th day of November, 1994.

Judy Kudy  
Judy Kudy Notary Public

My Commission Expires 09-21-97



04067422

T Esley  
300 Washington +1200  
Chgo IL 60606



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