Recorded Release should be to Late COPY 04067504

COUNTY OF COURT

5301 W.Dempster Suite 200

skokie, II. 60077

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Terryl Hirsch and Roslyn Glattman Hirsch, His Wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of December, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 92026281 and a certain ASSIGNMENT OF CRIGAGE, recorded as Document No. 92026282 to the premises therein described, situated in the county of cook, State of Till note as follows to wit

LEGAL DESCRIPTION ATTACHED to describe the second of the second s

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Permanent Index Numbe 10-15-220-012 6 013

\$27.50

Common Address: 9323 Kedvale Avenue, Skokie, II. 60076 . #9372 & AR ** ** *** *** **** COOK COUNTY RECORDER

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IN TESTIMONY WHEREOF, the said HARKIS TRUST AND SAVINGS BANK has caused these presents to be agned by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its orporate seal hereto affixed this 5th (1) of December, 1994.

asidminoside dos tedes dalor o ARRIS TRUST AND SAVINGS BANK

Suzanne WoodWe, MORTGAGE LOIN OFFICER

04067504

instrument was prepared by Kenneth Manns, Harris Trust and Savings Bank, 111 W. Monroe (200/19), Chicago, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Arry Ber 5301 w. Dempster Sloke III

UNOFFICIAL COPY

All all Higher

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTAN VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE DOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Foard of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the vses and purposes therein set forth.

Given under my hand and seal this 5th day of December, 1994.

Pamela R. Sierra, Notary Public

"OFFICIAL SCAL"
Pamela R. Sicr a
Netry Public, State of Blind

LOTS 18 AND 19 IN BLOCK 6 IN ORCHARDS CRAWFORD CHURCH SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGII 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

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