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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T40014 TRAN 3739 12/22/94 14:28:00  
#9477 \$ AR \*04-067609  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS; That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DAVID G. HISCOX AND ROBEEN V. HISCOX (Name and Address)  
1815 BASSWOOD LANE NW PROSPECT HILL, 060056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 28TH day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. \*93-593351, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: \*RE-RECORDED AS DOCUMENT NO. 93-734152

86SL1H1S

SEE ATTACHED LEGAL DESCRIPTION

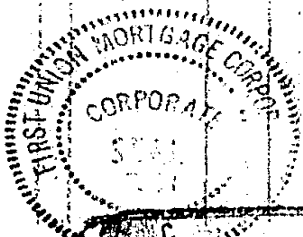
PIN-03-25-205-012

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30TH day of NOVEMBER, 1994.

THIS INSTRUMENT PREPARED BY: GISELE CHERRY

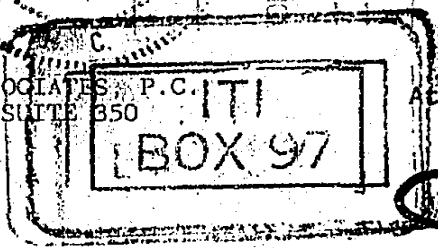


FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY)

By: Karen Davis ASSISTANT VICE PRESIDENT KAREN DAVIS

EDWARD T. BURKE & ASSOCIATES, P.C. 16001 PARK 10 PLACE, SUITE 850 HOUSTON, TX 77084

Attest: William S. Ross ASSISTANT SECRETARY WILLIAM S. ROSS



2300

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STATE OF NORTH CAROLINA

SS

COUNTY OF WAKE

I, ANGELA R. GRANT, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN DAVIS

personally known to me to be ASSISTANT Vice President

of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM

S. ROSS, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

ASSISTANT Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

Board of Directors of said corporation, as their free and voluntary act,

and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and my seal this 30TH day of NOVEMBER,

19 94



Angela R. Grant  
Notary

My Commission expires \_\_\_\_\_

My Commission Expires August 20, 1997

90073030

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

# UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 92-03436

LEGAL DESCRIPTION:

PARCEL "A":

Unit 2209 in 535 North Michigan Avenue Condominium, as delineated on the survey of a portion of the following property (collectively referred to as Parcel):

PARCEL 1:

Lot 7 in Assessor's Division of the South 1/2 and the East 100 feet of the North 1/2 of Block 21 in Kinzie's Addition to Chicago in Fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Lots 8 and 9 in Assessor's Division of the South 1/2 and the East 100 feet of the North 1/2 of Block 21 in Kinzie's Addition to Chicago in Fractional Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Lot 7 in W. L. Newberry's Subdivision of the North 118 feet of the West 200 feet of Block 21 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 4:

The triangular shaped part of the East and West public alley lying West of and adjoining the East line of Lot 7, extended South, to its intersection with the South line of Lot 7, extended East, in said Newberry's Subdivision, being that portion of said alley vacated by ordinance passed October 11, 1961 and recorded November 1, 1961 as Document Number 18318484, all in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25290228 and filed as Document Number LR 3137574, together with its undivided percentage interest in common elements as defined and set forth in the Declaration of Condominium aforesaid, in Cook County, Illinois.

PARCEL "B":

Easement for the benefit of Parcel "A" for ingress and egress and support as created by the Declaration of Easements, Covenants and Restrictions dated December 15, 1979 and recorded December 28, 1979 as Document Number 25298696 and filed as Document Number LR 3138565, in Cook County, Illinois.

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Property of Cook County Clerk's Office

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