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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

04067616

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Heidi Keivan, an unmarried woman heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 26th day of August, 1993, and recorded on the 16th day of September, 1993 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 93740441, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
see attached legal

17-04-207-087-1385.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3739 12/22/94 14:31:00
#9484 # AR # -04-067616
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1560 N Sandburg, Chicago, IL 60610-0000-000

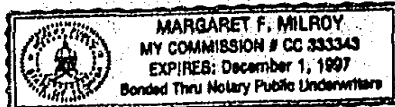
Witness our hands and seals this 22nd day of November, 1994.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Clara L. Chipman
Clara L. Chipman
Asst. Vice President
Opal Miller
Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

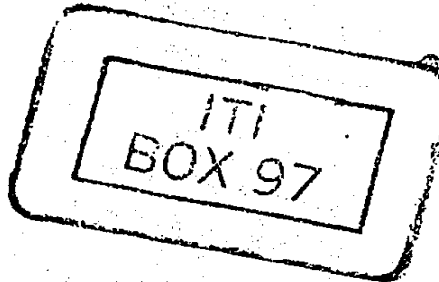
Given under my hand and official seal this 22nd day of November, 1994.



Margaret F. Milroy
PUBLIC

Prepared by: Vickie Owens
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000003058484
County of Cook
Investor Number 259
Investor Loan Number: 0662012909



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revised 6/3/93

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STREET ADDRESS: 1560 NORTH SANDBURG
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-207-087-1385

LEGAL DESCRIPTION:

UNIT NO. 2810J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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