

04067679

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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00
12/01/94 TRAN 3739 12/22/94 14:43:00
#9547 + AR * -04-067679
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES INC

9375064
12 / 29 / 93

THAT

of the County of CAMDEN and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

ADAM PACIORA HALINA PACIORA

5833 W SCHOOL ST.

CHICAGO IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 01 / 03 / 92

and recorded in the Recorder's Office of COOK County, in the State of

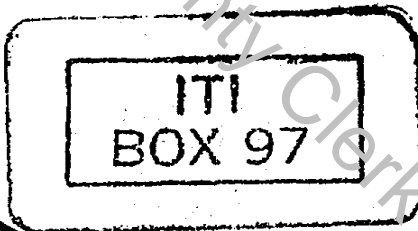
ILLINOIS in Book of _____ page _____ as Document Number

92-063913, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

PLEASE SEE LEGAL DESCRIPTION ATTACHED.

PIN: 13-20-427-007



04067679

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

5833 W SCHOOL ST.

CHICAGO IL 60634

WITNESS my hand and seal on November 30, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
F/K/A TRAVELERS MORTGAGE SERVICES INC

STATE OF MISSOURI
COUNTY OF ST LOUIS

Jocelyn Schiermeier
JOCELYN SCHIERMEIER
ASSISTANT VICE PRESIDENT

04067679

This instrument was prepared by
JOCELYN SCHIERMEIER

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
625 MARYVILLE CENTRE DRIVE
ST. LOUIS MO 63141 - 5834

1. JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
JOCELYN SCHIERMEIER

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on November 30, 1994

John Askew

JOHN ASKEW Notary Public

JOHN ASKEW
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. FEB. 7, 1998

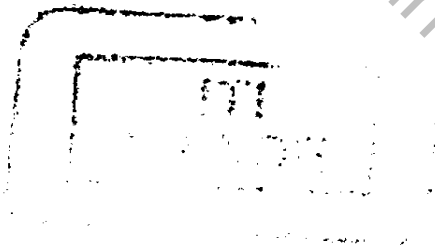
Commission expires _____

7302

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Property of Cook County Clerk's Office

04067679



A.L.T.A. COMMITMENT

Page 2

Number B1207356

6538650
Pasola
9375064
IL

3. The land referred to in this Commitment is described as follows:

LOT 21 IN STOLTZNER'S HENDERSON STREET SUBDIVISION OF THE EAST 210.4 FEET OF LOT 72 IN ATKINSONS SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1, 2, 3, 8, 9, 10 AND 11 IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9 AND 10 IN VOSS PARTITION AFORESAID, ALSO OF LOTS 4 AND 5 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 4, 158.71 FEET; THENCE WEST ON A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 5, WHICH POINT IS 158.74 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5; THENCE SOUTH ALONG THE WEST LINE OF LOT 5, 158.74 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 4 AND 5 TO THE PLACE OF BEGINNING) IN OWNERS PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office

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