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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC Loan #: 426031
TIM Loan #:

04067698

Rep. Group #: 4067698



LSB #: HFC02-26067

When recorded mail to:
Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50
T#0012 TRAN 9991 12/22/94 13:30:00
#2391 \$ SK *-04-067698
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105. (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TEMPLE-INLAND MORTGAGE CORPORATION

whose address is 901 S. Mopac Expressway, #300, Austin, TX 78746 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: December 8, 1992

Original Mortgagor: Jasper Whiting

Original Loan Amount: \$125,000.00

Property Address: 7900 S Richmond, Chicago, Illinois

Property/Tax ID #: 19-36-104-039-0000

Legal Municipality:

Document #: 92919187

Book:

Page:

Date: December 16, 1994

**HAMILTON FINANCIAL CORPORATION,
A California Corporation**

Richard F. Ransom
Richard F. Ransom, Executive Vice President

Notary Acknowledgement

STATE of California
County of San Francisco

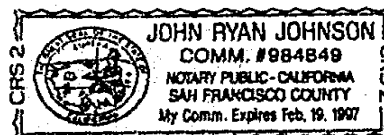
On December 16, 1994, Before Me, John Ryan Johnson, A Notary Public, Personally Appeared Richard F. Ransom proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
HAMILTON FINANCIAL CORPORATION,
A California Corporation
Executive Vice-President

John Ryan Johnson
John Ryan Johnson, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Huestis
555 University Avenue, Sacramento, CA 95825



23/90

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Property of Cook County Clerk's Office

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WHEN RECORDED MAIL TO

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105

92919187

92919187

0426031

REFERENCE # 5900654

(Space Above This Line For Recording Data)

MORTGAGE

37-

THIS MORTGAGE ("Security Instrument") is given on 2nd December 1992
The mortgagor is JASPER WHITING

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105

("Borrower"). This Security Instrument is given to

("Lender"). Borrower owes Lender the principal sum of

One Hundred Twenty Five Thousand and no/100
Dollars (U.S. \$ 125,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
January 1 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

NORTHE 45 FEET OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 28 IN THIRD
ADDITION TO HINKAMP AND COMPANY'S WESTERN AVE. SUBDIVISION BEING A
SUB-DIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION
36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN #19-36-104-039-0000

which has the address of 7900 S. RICHMOND

[Street]

CHICAGO
[City]

Illinois

60658
[Zip Code]

("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1: (8202)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9393 □ FAX 616-781-1131

Box 15

CC 286504057698

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