

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA  
HFC Loan #: 621987  
TIM Loan #:



Rep. Group #: 4067734

04067734

LSB #: HFC02-26110

When recorded mail to:  
Hamilton Financial Corporation  
525 Market Street, 9th Floor  
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 9991 12/22/94 13:37:00  
\$2427.6 SK #-04-067734  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105.

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TEMPLE-INLAND MORTGAGE CORPORATION

whose address is 901 S. Mopac Expressway, #300, Austin, TX 78746

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: April 5, 1994

Original Mortgagor: Willie B Hopkins Married To Mamie Hopkins

Original Loan Amount: \$58,000.00

Property Address: 9357 S Burnside, Chicago, Illinois

Property/Tax ID #:

Legal Municipality:

Document #: 94-305504

Book:

Page:

Date: December 16, 1994

HAMILTON FINANCIAL CORPORATION,  
A California Corporation

*Richard F. Ransom*  
Richard F. Ransom, Executive Vice President

Notary Acknowledgement

STATE of California  
County of San Francisco

On December 16, 1994, Before Me, John Ryan Johnson, A Notary Public, Personally Appeared Richard F. Ransom proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
HAMILTON FINANCIAL CORPORATION,  
A California Corporation  
Executive Vice-President

*John Ryan Johnson*  
John Ryan Johnson, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Huestis  
555 University Avenue, Sacramento, CA 95825



UNOFFICIAL COPY

Property of Cook County Clerk's Office

HAMILTON FINANCIAL CORPORATION  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CA 94105



0621987RL

MAIL TO

94305504

REFERENCE # 5903989

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 30th March 1994  
The mortgagor is WILLIE B. HOPKINS, MARRIED TO MAMIE HOPKINS

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION  
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA

("Borrower"). This Security Instrument is given to

("Lender"). Borrower owes Lender the principal sum of

Fifty Eight Thousand and no/100  
Dollars (U.S. \$ 58,000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
May 1 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 7, 8, AND THE EAST 16-2/3 FEET OF LOT 9 IN BLOCK 6 IN BURNSIDE  
A, SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 3, AND PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP  
17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$35.50  
T#0011 TRAN 1069 04/05/94 16:08:00  
#2975 # \*-94-305504  
COOK COUNTY RECORDER

PIN #25-03-425-025, 25-03-425-026 AND 25-03-425-027

which has the address of 9357 S. BURNSIDE (Street)  
Illinois 60619 ("Property Address")  
(Zip Code)

CHICAGO  
ILLINOIS

ILLINOIS - Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
(EAL 1576CT (0202))

Form 3014 9/90 (page 1 of 6 pages)  
Dress Lakes Business Forms, Inc. ■  
To Order Call: 1-800-830-0393 □ FAX: 618-791-1131

415 N. LaSalle/Suite 402  
Chicago, IL 60659

04037734

94305504

3550ap

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