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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC Loan #: 624098
TIM Loan #: 4067753



04067753

Rep. Group #:

LSB #: HFC02- 26113

When recorded mail to:
Hamilton Financial Corporation
525 Market Street, 9th Floor
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50
T90012 TRAN 9991 12/22/94 13140100
#2446 \$ SK *-04-067753
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105.

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TEMPLE-INLAND MORTGAGE CORPORATION

whose address is 901 S. Mopac Expressway, #300, Austin, TX 78746

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: April 28, 1994
Original Mortgagor: Scott S Miller
Original Loan Amount: \$60,150.00
Property Address: 1438 Willow Ave, Des Plaines, Illinois
Property/Tax ID #:
Legal Municipality:

Document #: 94381100 Book: Page:

Date: December 16, 1994

**HAMILTON FINANCIAL CORPORATION,
A California Corporation**

Richard F. Ransom
Richard F. Ransom, Executive Vice President

Notary Acknowledgement

STATE of California
County of San Francisco

On December 16, 1994, Before Me, John Ryan Johnson, A Notary Public, Personally Appeared Richard F. Ransom proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
HAMILTON FINANCIAL CORPORATION,
A California Corporation
Executive Vice-President

John Ryan Johnson
John Ryan Johnson, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Huestis
555 University Avenue, Sacramento, CA 95825



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Property of Cook County Clerk's Office

94381100

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

0624090RL

DEPT-01 RECORDING \$35.50
T#1111 #N 5038 04/28/94 08:53:00
#7986 *-94-381100
COOK COUNTY RECORDER

REFERENCE # 5904011

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 19th April 1994
The mortgagor is SCOTT S. MILLER, A SINGLE MAN

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

Sixty Thousand One Hundred Fifty and no/100 Dollars (U.S. \$ 60,150.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1 2024. This Security Instrument secures to Lender; (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL A: THE NORTHEASTERLY 19.33 FEET OF THE SOUTHWESTERLY 103.66 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 119 FEET AND
PARCEL B: THE SOUTHEASTERLY 13.50 FEET OF THE NORTHWESTERLY 73 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF)

ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 09-17-205-17-0000

which has the address of 1438 WILLOW AVENUE

DES PLAINES

Illinois 60016 ("Property Address");
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (0202)

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-9393 [] FAX: 616-791-1131

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02/04/94

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