

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90292)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

04067030

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3436 12/22/94 10:12:00  
#0950 # JB \*04-047030  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
FKA Chase Home Mortgage Corporation  
whose address is 4912 Independence Parkway, Tampa, FL 33634 (Assignor)  
by these presents do hereby convey, grant, bargain, sell, assign, transfer and set over, the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership (Assignee)  
1501 Woodfield Road, Schaumburg, IL 60173  
Said mortgage is recorded in the State of IL, County of Cook  
on 01/14/94 as Instrument/series/ill 04067030  
Original Mortgagor: Mary T. O'Connor  
Original Mortgagee: CHASE HOME MORTGAGE CORPORATION  
Tax ID #: 28-17-402-021  
Date of mortgage: 01/10/94  
Property Address: 15719 Peggy Lane, Oak Forest, IL  
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1994  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steven Pefferle  
Steven Pefferle  
Vice President

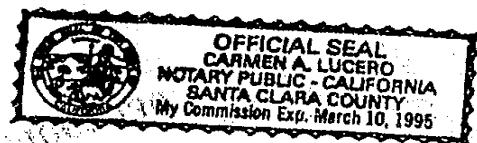
04067030  
Susanna Vargas  
Attest: Susanna Vargas  
Assistant Secretary



State of California  
County of Santa Clara

On August 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
CHASE MANHATTAN MORTGAGE CORPORATION,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MANHATTAN MORTGAGE CORPORATION.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 11884T CMC LN#: 0268381 DMC LN#: 8364341 Investor #: 1661655272  
STCO: 12-031 L Cook  
FINAL A.O chase292 90292 1 111794 FNM 666

2350  
J.P.

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0 4 0 6 7 0 3

LOAN NUMBER: 0268381  
ST-CO CODE: 12-031

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## EXHIBIT "A"

UNIT 4-1, IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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