STATE OF Illinois TOWN/COUNTY COOK Loan No. 682-01314823 UNOFFSIARON HAN AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1020

GAITHERSBURG, MD 20898-9481

04067321

MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matinfaction of all indebtodrams secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hareby relea matisfy, and discharge from the lian, force, and effect of said Mortgage.

Borrowers

ALLEN C BULLITT AND HEIDRUN R BULLITT, HIS WIFE

Beneficiary: 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION

Date of Dead May Date Recorded | May 2, 1977

, Volume: NA 12, 1977, Document #: 23924159

, Jacket: NA , Image: NA

Book I NA Page I NA

, Microfilm #: NA , Tax ID: NA

, Liberi NA , Folio: NA

Instrument Number ! NA SEE ATTACHED SCHEDULE A

, SAUK VILLAGE

IL 60411

Property Address: 21742 JE: F'RY AVE and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 28, 1994

AMERICA'S MORTGALE SERVICING, INC. FORMERLY KNOWN AS TIRST FAMILY MORTGAGE CORPORATION OF FLOR DA

TRACY KING WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

LORI TABLER VICE PRESIDENT

SUDY BURKE ASSISTANT SECRETARY

Land lake went the

DEPT-01 RECORDING \$23.50
T=0014 TRAN 3733 12/22/94 11:15:00
\$7189 \$ AR *-04-067321
COOK COUNTY RECORDER

, before me, the undersigned, a Notary Public in said State On this November 28, 1994 personally appeared LORI TABLER and JUDY BURKE personally known to me (or proved to me on the basis of satisfectory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named corporation, ASSISTANT SECRETARY acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official

HERRALE NOTARY PUBLIC FRICK CO

PHILIP MCALEAVY COMMISSION EXPIRES: March

NOTARY PUBLIC 25, 1997

RMO1 CLIENT: 682 LOAN: 682-01314823 / BULLITT

/IL

UNOFFICIAL COPY

A William House

SCHEDULE "A"

THAT PART OF LOVE DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF LOT 3 A DISTANCE OF 92.27 FEET SOUTH OF THE NORTH WEST CORNER (FLOT 3,) THENCE NORTH 0 DEGREES 39 MINUTES 10 SECONDS WEST 32.59 FEET ALONG SAID WEST LINE; THENCE NORTH 76 DEGREES 27 MINUTES 25 SECONDS EAST 131.49 FLET THROUGH A PARTY WALL TO THE EAST LINE OF LOT 3; THENCE SOUTHERLY 32.31 FFET ALONG THE EASTERLY LINE OF LOT 3; THENCE SOUTH 76 DEGREES 40 MINUT:S :2 SECONDS WEST 137.89 FEET THROUGH A PARTY WALL TO THE POINT OF BEGINNING, ALL IN BLOCK 11, IN SURREYBROOK BEING A SUBDIVISION OF PART OF THE VEST 1/2 OF SECTION 25, TOWNSHIP 25 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF Clarks Office RECORDED APRIL 10, 1973 AS DOCUMENT NO. 22296201 IN COOK COUNTY, ILLINDIS. TAX# 32-25-117-003

#25.50 110014 TRAN 3735 12/22/94 11:15:00 19189 = 1**3편 왕-174-7**145 17발교교 200k 200HT RECHESR

