

# UNOFFICIAL COPY

04067335

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto David Boksa, Dawn C Boksa

representatives and assigns, heirs, legal claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the December 21, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc# 93021595, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

1814781

611

Tax Key No: 08-29-301-268-1133

DEPT-01 RECORDING \$23.50  
T90014 TRAN 3733 12/22/94 11:17:00  
49203 AR \*-04-067335  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 12-08-94.

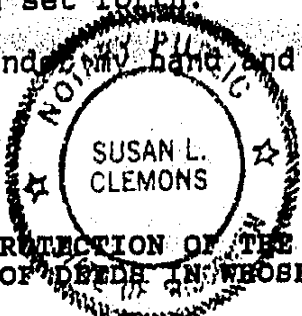
Guaranty Bank, SSB

Armando Castillo, Vice-President

State of Wisconsin } ss.  
County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 12-08-94.



*Susan L. Clemons*

My commission expires 10-18-98

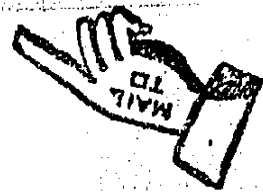
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04067335

This instrument was prepared by Pam Lindstadt  
4000 W. Brown Deer Road, Brown Deer, WI 53209

Please return to: *Carl Roloff*  
1060 W. Lake  
Hanner Park Dr 60103  
528997-0



*0355dr*

# UNOFFICIAL COPY

08/29/2008

UNIT NO. 133 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL "C" SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29 AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL "C") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY VALE DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22100598 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION) IN COOK COUNTY, ILLINOIS,

ALSO:

TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 224, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 764 GLOUCESTER, ELK GROVE VILLAGE, ILLINOIS.  
P.I.N. : 08-29-301-268-1133

08/29/2008

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