## OFFICIAL CO

## OF RELEASE

Date: 02/24/04

Doc#: 0406840043 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/08/2004 09:23 AM Pg: 1 of 2

Title Order No:
(The Above Space for Recorder's Use Only)
(1) Name of Mortgagor(s): Brandon 5. Mweller (2) Name of Original Mortgagee: ATSN AMRO Mortgage
(3) Name of Prior Mortgagee:
(4) Name of Mortgage Sc.vicer (if any):
(5) Mortgage Recording: Doc. Nos.: (9 0 2 1 2 0 2 400)
(6) Last Assignment Recording (if any).  Document No.:
(7) The above referenced mortgage has be in ρε id in accordance with the written payoff statement received from
and there is no objection from the mortgage or the incrtaage servicer or its successor in interest to the recording of this certificate of release.
(8) The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this act
(9) The Certificate of Release is made on behalf of the mortgager or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
(10) The Mortgagor of Mortgage Servicer provided a payoff statement.
(11) The property described in the Mortgage is as follows:
Permanent Index Number: 14-19-417-030
Common Address: 3432 N. ASHLAND AVENUE, CHICAGO, IL 60657
("AGENT"), AGENT FOR Commonwealth Land Title Insurance Company
By:
Signature of Officer or Representative
Ron Lake
(Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)
Address:  1941 Rohlwing Road Rolling Meadows, Illinois 60008
Telephone Number:
Nigne M. Jettries (
State of Illinois )  Notary Public, State of Intition  My Commission Exp. 12/23/2007  My Commission Exp. 12/23/2007
This instrument was acknowledged before me on 2/24/04 by Con / cull as Officer
This instrument was acknowledged before me on <u>VIAYIO</u> by <u>COM LOW</u> as Officer for or Agent of Commonwealth/Land Title Insurance Company.
Notary Public My Commission Expires 12/23/07
Prepared by / Mail to: Republic Title Company, Inc.

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**Legal Description:** 

## **UNOFFICIAL COPY**

PARCEL 1:

UNIT 3N-FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3430-3432 NORTH ASHLAND AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021026012, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3N, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office