

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
PERL MORTGAGE, INC.

2936 W. BELMONT AVENUE
CHICAGO, ILLINOIS 60618

LOAN NO: 7077202922

Doc#: 0406842072
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/08/2004 08:35 AM Pg: 1 of 3

Title Order No. 8197177
Escrow No. 008197177

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERRILL LYNCH CREDIT CORPORATION,

all beneficial interest under that certain Mortgage dated FEBRUARY 25, 2004
JAMES L ANDERSON AND STEPHANIE ANDERSON, HUSBAND AND WIFE

executed by

and recorded as Instrument No. 0406842071 on _____ in book _____
page _____ of Official Records in the County Recorder's office of COOK County,

,Mortgagor.

ILLINOIS describing land therein as:
LOT 70 IN E. RANDALL SMITH'S SUBDIVISION OF BLOCK 35 IN
SHEFFIELD'S ADDITION IN THE SOUTH EAST 1/4 OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

PERL MORTGAGE INC., A ILLINOIS CORP.

14-31-427-011

KEN PERLMUTTER
President

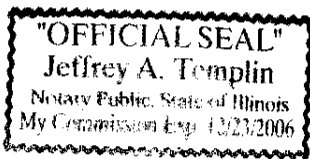
STATE OF _____)
COUNTY OF _____)SS

On _____ before me,

personally appeared _____
NAME, TITLE OF OFFICER, SIGNATURE

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

My Commission Expires: _____

36025.13204

11P490133.A01-3/02

BOX 333-CP

CTA NA 8197177 AK 20f2

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PERL MORTGAGE, INC., A ILLINOIS CORP.

organized and existing under the state of ILLINOIS, the mortgagee named in that certain mortgage hereinafter described, does hereby transfer, assign, set over and convey all of its right, title and interest in and to said mortgage, which was given to said mortgagee by JAMES L ANDERSON AND STEPHANIE ANDERSON, HUSBAND AND WIFE

and appears recorded in book _____ of mortgages, beginning on page _____ in the office of the County Clerk of COOK, ILLINOIS, and which covers property described as follows: LOT 70 IN E. RANDALL SMITH'S SUBDIVISION OF BLOCK 35 IN SHEFFIELD'S ADDITION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the note or notes secured thereby, to the MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, subject however, to all of the agreements, conditions, covenants and stipulations therein contained, as well as all rights of redemption provided by law.

Dated this _____ day of _____

PERL MORTGAGE, INC., A ILLINOIS CORP.

BY:

KEN PERLMUTTER
President

[Space Below This Line For Acknowledgement]

STATE OF _____)

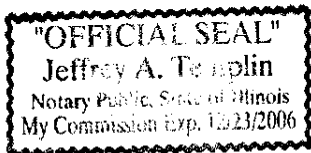
COUNTY OF _____)

On _____ before me, _____
NAME, TITLE OF OFFICER

personally appeared _____
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Signature of Notary

UNOFFICIAL COPY

ALLONGE

COMPANY NAME: PERL MORTGAGE, INC.

LOAN NUMBER: 7077202922

BORROWERS NAMES:

JAMES L ANDERSON AND STEPHANIE ANDERSON

PROPERTY ADDRESS:

1637 NORTH HONORE STREET, CHICAGO, ILLINOIS 60622

LOAN AMOUNT: \$ 381,000.00

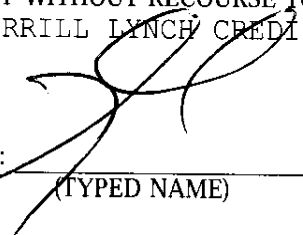
INTEREST RATE: 3.250 %

TERM: 300

FIRST PAYMENT: APRIL 1, 2004

MATURITY DATE: MARCH 1, 2023

PAY WITHOUT RECOURSE TO THE ORDER OF
MERRILL LYNCH CREDIT CORPORATION

BY: 
(TYPED NAME)

TITLE: _____
(TYPED TITLE)

KEN PERLMUTTER
President