

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0406842006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2004 07:40 AM Pg: 1 of 2

Date: 02/27/04

Order Number: 1409 008194065

29012977

3/3

1. Name of mortgagor(s): JAMES BERTLER AND KELLY BERTLER
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0328220106
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles or interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 04-09-411-028-0000
Common Address: 2135 MAPLE AVENUE, NORTHBROOK,
ILLINOIS 60062

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JOE KUHNEN
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No.: (847) 509-3322

Joe Kuhn

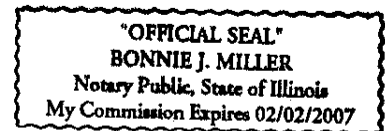
State of Illinois
County of Cook
This Instrument was acknowledged before me on 2/27/04 by The Above signed
as (officer for/agent of) Chicago Title Insurance Company.

Bonnie J. Miller

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JOE KUHNEN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062



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Legal Description:

LOT 8 IN THE SUBDIVISION OF THE EAST 132 FEET OF THE WEST 1584 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office