

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0406842293
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/08/2004 01:56 PM Pg: 1 of 3

2/5/2004 Title Order Number: 360352 *4 of 4 well street*

2. Mortgage dated 02/28/02 and recorded 03/18/02 as document number 0020303541, made by Antonio Lara and Gloria Lara, to Lasalle Bank, to secure an indebtedness of \$9,674 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage as follows:

Legal Description Exhibit A

5517 South Christina
Chicago, Illinois 60629

P.I.N. Number: 19-14-204-009



3

Prepared by:

Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

Elois Thompson

(Signature)

State of Illinois
County of Cook

STEWART TITLE OF ILLINOIS
2055 W. ARMY TRAIL RD
SUITE 110
ADDISON, IL 60101

This instrument was acknowledged before me on 2/5/2004 by _____ as officer for/agent of Stewart Title Company.

360352

UNOFFICIAL COPY

Tracee Young

(Notary Signature)



Property of Cook County Clerk's Office

UNOFFICIAL COPY
STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM132882
Assoc. File No: 102411

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 12 IN BLOCK 3 IN MYER'S SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office